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KAREN ELLISON, RECORDER

E05

APN #: 1319-30-723-015 PTN

Recording Requested by:
Gregory A and Susan K Schmunk, (Grantors)
2903 160th Street
Urbandale, IA 50323

✓ Return Document To:
Christina Anne Schmunk
809 Poplar Forest Court
Chesapeake, VA 23322

Mail Tax Statement To:
Christina Anne Schmunk
809 Poplar Forest Court
Chesapeake, VA 23322

Grant Deed

GRANT DEED, made this 10th day of November , 2014 by and between
Gregory A. Schmunk and Susan K. Schmunk, husband and wife as joint tenants with right of
survivorship
Whose address is: 2903 160th Street
Urbandale, IA 50323

("GRANTOR(S)") and
Christina Anne Schmunk, a single woman
Whose address is:
809 Poplar Forest Court
Chesapeake, VA 23322

("GRANTEE(S)"),
THE GRANTOR(S), for and in consideration of
\$1 and other valuable consideration

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise,
release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises

located in the County of Douglas
State of Nevada - legally described as follows:
See Exhibit A

Also known as street and number:

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

I or, (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number

Signature [Handwritten Signature]
Print Name Gregory A. Schmunk
Capacity Grantor

Signature [Handwritten Signature]
Print Name Susan K. Schmunk
Capacity Grantor

Signature _____
Print Name _____
Capacity _____

Signature _____
Print Name _____
Capacity _____

STATE OF Iowa)

COUNTY OF Polk)

On 12/23/14, before me CHRISTINA DIXON, personally appeared
Gregory A. Schmunk and
Susan K. Schmunk

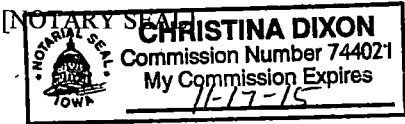
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

Print Name CHRISTINA DIXON

My Commission Expires 11-17-15



Certificate of Appointment Number _____ (For Nevada Notaries Only)

EXHIBIT "A" (33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 134 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: ~~42-197-28~~ ¹³¹⁹⁻³⁰⁻⁷²³⁻⁰¹⁵

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 DEC -7 AIO:18

SUZANNE BEAUDREAU
CO RECORDER
\$6 PAID \$2 DEPUTY

294786

BOOK 1292 PAGE 937

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a. 1319-30-723-015-PTN
b. _____
c. _____
d. _____

2. Type of Property:
a. Vacant Land b. Single Fam. Res.
c. Condo/Twnhse d. 2-4 Plex
e. Apt. Bldg f. Comm'l/Ind'l
g. Agricultural h. Mobile home
 Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property \$ _____
b. Deed in Lieu of Foreclosure Only (value of property) (_____)
c. Transfer Tax Vaule \$ _____
d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section 5
b. Explain Reason for Exemption: Transfer of timeshare to our daughter

5. Partial Interest: Percentage being Transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or the determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: Grantor

Signature: Susan K. Schmunk Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Gregory A and Susan K Schmunk
Address: 2903 160th Street
City: Urbandale
State: IA Zip: 50323

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Christina Anne Schmunk
Address: 809 Poplar Forest Ct
City: Chesapeake
State: VA Zip: 23322

COMPANY REQUESTING RECORDING

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

As a public record this form may be recorded/microfilmed