

16-

APN: 1319-30-724-021



KAREN ELLISON, RECORDER E05

Return document and send tax statements to:

✓ MARY K & DAVID MCLANE
1520 WATERFORD
CAMP HILL, PA , 17011

WARRANTY DEED

WARRANTY DEED, made this 17th day of December, 2014, by and between:
MARY K AND DAVID MCLANE
1520 WATERFORD
CAMP HILL, PA 17011

("grantor(s)", and
MEGHAN AND CHAD MOORE
19239 CHARTIER DRIVE
LEESBURG, VA 20176

The Grantee(s)
THE GRANTOR, for and in consideration of the sum of: \$1

The receipt and sufficiency of which is hereby Acknowledged and received, and for other good and valuable consideration, does hereby grant, bargain, sell and convey unto the grantee his/her heirs and assigns, the following described premises located in the County of State of Nevada, described as follows (enter legal description):

Also known as street and number:

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee his/her heirs and assigns forever. Grantors covenant with the Grantee that the Grantors are now seized in fee simple absolute of said premises; that the Grantors have full power to convey same; that the same is free from all encumbrances excepting those set forth above; that the Grantee shall enjoy the same without any lawful disturbance; that the Grantors will, on demand, execute and deliver to the Grantee, at the expense of the Grantors, any further assurance of the same that may be reasonably required, and, with the exceptions set forth above, that the Grantors warrant to the Grantee and will defend for him/her all the said premises against every person lawfully claiming all or any interest in same, subject to real property taxes accrued by not yet due and payable and any other covenants, conditions, easements, rights of way, laws and restrictions of record.

IN WITNESS WHEREOF, the said parties have signed and sealed these presents the day and year first above written

Signed, sealed and delivered in the presence of:

Signature: <u>Mary K McLane</u>	Signature: <u>David H McLane</u>
Print name: <u>MARY K McLANE</u>	Print name: <u>DAVID H McLANE</u>
Capacity: <u>GRANTOR</u>	Capacity: <u>GRANTOR</u>

Signature: <u>[Signature]</u>	Signature: _____
Print name: _____	Print name: _____
Capacity: _____	Capacity: _____

STATE OF Nevada
COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 17th day of December, 2014, by

Mary K McLane
David H McLane

[Signature]

Notary Public
JAMES M. WADDEL

Print name

My commission expires: 16 March 2016

[SEAL]

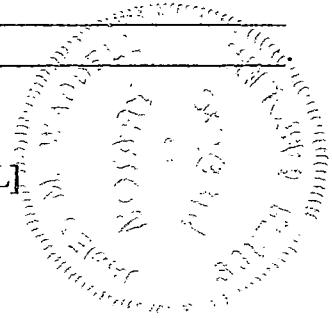


EXHIBIT "A"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 020 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in ODD-numbered years in the PRIME "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724- 021

0609214

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a. 1319-30-724-021
b. _____
c. _____
d. _____

2. Type of Property:
a. Vacant Land b. Single Fam. Res.
c. Condo/Twnhse d. 2-4 Plex
e. Apt. Bldg f. Comm'l/Ind'l
g. Agricultural h. Mobile home
 Other Time share

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property \$ _____
b. Deed in Lieu of Foreclosure Only (value of property) (_____)
c. Transfer Tax Vaule \$ _____
d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 5
b. Explain Reason for Exemption: Transfer to Daughter Meghan Moore

5. Partial Interest: Percentage being Transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or the determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Mary K McLane
Signature: David McLane

Capacity: Grantor
Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: MARY K. + DAVID McLane
Address: 1520 Waterford
City: CAMP HILL
State: PA Zip: 17011

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Meghan + Chad Moore
Address: 19239 CHARLES DRIVE
City: Leesburg
State: VA Zip: 20176

COMPANY REQUESTING RECORDING

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

As a public record this form may be recorded/microfilmed

old address
323 N 26th St
CAMP HILL, PA 17011