

DECLARATION OF HOMESTEAD

DOUGLAS COUNTY, NV 2014-855060
Rec:\$16.00
Total:\$16.00 12/30/2014 04:45 PM
JERZY PLASZOWIECKI Pgs=3

Assessor's Parcel Number (APN): 1319-30-310-021 or
Assessor's Manufactured Home ID Number:



00005869201408550600030037

KAREN ELLISON, RECORDER

Recording Requested by and Mail to:
Name: JERZY PLASZOWIECKI
Address: PO BOX 36301
City/State/Zip: STATELINE, NV 89449

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

JERZY PLASZOWIECKI
do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of STATELINE, County of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

1625 Black Bear Run

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 29 day of December 2014.

J. Plaszowiecki
Signature
PLASZOWIECKI
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on Dec. 29, 2014 (date)

By Jerzy Plaszowiecki
Person(s) appearing before notary

By Julia Blair
Person(s) appearing before notary
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev.Feb 2010

A.P.N. # 1319-30-310-021
R.P.T.T. \$ 0 #7
ESCROW NO. ACCOM17

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
JERZY PLASZOWIECKI
P.O. BOX 2799
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RENATA PLASZOWIECKI, AN UNMARRIED WOMAN**
WHO ACQUIRED TITLE AS **RENATA PLASZOWIECKI A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JERZY PLASZOWIECKI, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL
RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN
DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 27, 2003**

Renata Plaszowiecki

RENATA PLASZOWIECKI



THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO WARRANTY, GUARANTEE
OR IMPLIED, IS ACCORDED AS TO THE REGULARITY
OR SUFFICIENCY HEREIN AS TO ITS EFFECT. IF ANY
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/4/03
by, **RENATA PLASZOWIECKI**

Signature *Lori Mae Silva*
Notary Public

0568870
BK0303PG01173



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCOM17

All that real property situate in the County of Douglas, State of Nevada described as follows:

All of Lot 8 of Whitebark Townhouses Subdivision filed for record as Document Number 522371 and that portion of Lot 13 of said Whitebark Townhouses, more particularly described as follows:

Beginning at a point which bears North 82°26'11" West 7.67 feet from the Southwest corner of said Lot 8; thence North 32°24'43" East 113.07 feet; thence along a curve concave to the Northeast with a radius of 317.50 feet, a central angle of 03°18'40", and an arc length of 18.35 feet, the chord of said curve bears South 30°06'45" East 18.34 feet; thence along a curve concave to the Northeast with a radius of 167.50 feet, a central angle of 08°26'37", and an arc length of 24.68 feet, the chord of said curve bears South 35°59'23" East 24.66 feet; thence along a curve concave to the Southwest with a radius of 8834.99 feet, a central angle of 0°11'42", and an arc length of 30.05 feet, the chord of said curve bears South 41°49'27" East 30.05 feet; thence along a curve concave to the Northeast with a radius of 1418.88 feet, a central angle of 0°42'24", and an arc length of 17.50 feet, the chord of said curve bears South 42°13'26" East 17.50 feet; thence South 32°24'43" West 47.61 feet; thence along a curve concave to the South with a radius of 99.50 feet, a central angle of 05°38'18", and an arc length of 9.79 feet, the chord of said curve bears North 77°17'29" West 9.79 feet; thence North 80°06'38" West 69.94 feet; thence along a curve concave to the Southwest with a radius of 207.50 feet, a central angle of 03°23'05", and an arc length of 12.26 feet, the chord of said curve bears North 81°48'10" West 12.26 feet to the Point of Beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 6, 2002, BOOK 1202, PAGE 2644, AS FILE NO. 559964, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stawari Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR -5 AM 11: 01

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *B* DEPUTY

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