

DOUGLAS COUNTY, NV

2014-855068

Rec:\$17.00

\$17.00 Pgs=4

12/31/2014 10:09 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1420-08-314-021
Escrow No. DJAACCM15

Recording Requested By:
Western Title Company, Inc.
Escrow No. DJAACCM15

When Recorded Mail To:
Pine Nut Hospitalities, LLC
8175 S. Virginia St #850, Suite
394
Reno, NV
89511

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Diane J. Allen

Escrow Officer

Title

This document is being
recorded as an
accommodation only.

Notice of Completion

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

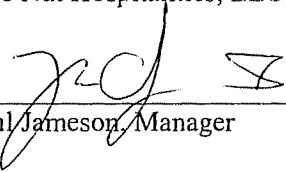
1. That work has been completed in all respects on the following property:
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about 6/19/2014 and was fully and actually completed on 12/9/2014
3. That the contractor commencing and completing said work was Tanamera Construction.
4. That Pine Nut Hospitalities, LLC is the owner of said property, located at 1054 Bogie Court, Minden, NV.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, have affixed His signature(s) this 18 day of December, 2014

Pine Nut Hospitalities, LLC



Paul Jameson, Manager

STATE OF NEVADA

} SS:

County of Washoe

Paul Jameson, being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

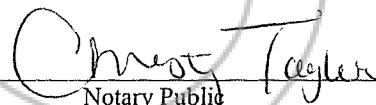
STATE OF NEVADA

COUNTY OF Washoe

This instrument was acknowledged before me on

December 19, 2014

by Paul Jameson



Notary Public

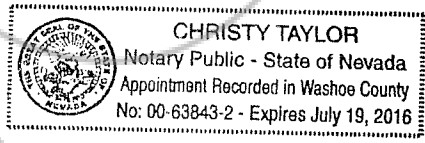


EXHIBIT "A"

Assessor's Parcel Number(s): 1420-08-314-021

Lot 72, in Block B and remainder of Parcel A, as set forth on that certain Final Map Number LDA #99-054-4 Sunridge Heights III, Phase 4, a Planned Unit Development, recorded in the Office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

