DOUGLAS COUNTY, NV

Rec:\$17.00

\$17.00 Pgs=4

2014-855071 12/31/2014 10:09 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-08- 611-028 Escrow No. DJAACCM15

Recording Requested By:
Western Title Company, Inc.
Escrow No. DJAACCM15
When Recorded Mail To:
Pine Nut Hospitalities, LLC
8175 S. Virginia St #850, Suite
394
Reno, NV
89511
Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Escrow Officer

Diane J. Allen

This document is being recorded as an accommodation only.

Notice of Completion

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was started on or about 6/19/2014 and was fully and actually completed on 12/12/2014
- 3. That the contractor commencing and completing said work was Tanamera Construction.
- 4. That Pine Nut Hospitalities, LLC is the owner of said property, located at 3561 Long Drive, Minden, NV.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.



Notice of Completion - Page 2

IN WITNESS WHEREOF, have affixed His signature(s) this 18 day of December, 2014

Pine Nut Hospitalities, LLC

Paul Jameson, Manager

STATE OF NEVADA

} SS:

County of Washoe

Paul Jameson, being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

STATE OF NEVADA

COUNTY OF Washice

This instrument was acknowledged before me on

by towe jumpeson

Notary Public

CHRISTY TAYLOR

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 00-63843-2 - Expires July 19, 2016

EXHIBIT "A"

Assessor's Parcel Number(s): 1420-08-611-028

Lot 733 and remainder of Parcel B, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Unit 7, a Planned Unit Development filed in the office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. `646054

