DOUGLAS COUNTY, NV Rec:\$18.00

2014-855079

12/31/2014 10:21 AM

Pgs=5

Total:\$18.00 LANCE L. YUEN



KAREN ELLISON, RECORDER

1319-30-528-003 APN 1319-30-542-019

#### WHEN RECORDED MAIL TO:

Margaret A. Lee Yuen 8915 140th St. N.W. Edmonton, AB Canada T5R 0J1

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432

DECLARATION (OR	AFFIDAVIT) OF DE	EATH OF TRUSTEE
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enty of Edmonton

I, Margaret A. Lee Yuen "	being duly sworn" say I am 18 years of
age or over; Richard Lee Yuen	, the decedent mentioned in the
attached Certificate of Death, is the same person	n as <u>Richard Lee Yuen</u> ,
named as one of the parties in the deed dated_	November 9, 1993 December 10, 1987, executed
	Richard Lee Yuen and the
QM Corporation	to Richard Lee Yuen
undersigned, as Joint Tenants, recorded on D	ecember 22, 1987, as ebruary 18, 1994
Instrument # 169345ii	$\frac{1287}{0294}$ , Page $\frac{3251}{3333}$ , of the Official
Records of Douglas County, 1	Nevada, covering the property situated in
Stateline County of Doug1	as , State of Nevada, described
as follows:	•

Timeshare No. 05-032-05-82 and 01-008-46-71

A.P.N.

1319-30-528-003 and 1319-30-542-019

Subscribed and sworn to before me on October 25,2014

by Margaret A. Lee Yuen

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

lotary Public

BRIAN D. SMITH Barrister and Solicitor Notary Public in and for the Province of Alberta Suite 900, 630 - 3rd Avenue S.W. Calgary, Alberta T2P 4L4

(seal of notary public)

# FUNERAL DIRECTOR'S STATEMENT OF DEATH

#### NAME: RICHARD KOW LEE YUEN

**S.I.N.:** 5-653 **AGE:** 77 years **DATE OF DEATH**: March 31, 2013

**DATE OF BIRTH:** January 9, 1936

PLACE OF DEATH: Edmonton, AB

**DATE OF SERVICE:** April 6, 2013

**DISPOSITION:** Cremation, Capital City Crematorium, Edmonton, AB

LEGAL INFORMANT: Lance Yuen

Address: 8915-140th Street, Edmonton, AB, T5R 0J1

Relationship: Son / Executor

Dated in Edmonton, Alberta, Canada on the 22 day of December, 2014

Foster & McGarvey Ltd.

0011-114th Street, Edmonton, Alberta T5K 1R5 Phone (780) 428-6666

Casey-Lee Cox

## EXHIBIT "A" (Sierra 05-alternate) 05-032-05-82

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "ALTERNATE USE WEEK" in \_\_\_\_\_EVEN\_numbered years within the \_\_\_\_PRIME \_\_\_\_\_ "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-528-003

### EXHIBIT "A" (Sierra 01-alternate) 01-008-46-71

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. \_\_\_B4 \_\_\_ as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "ALTERNATE USE WEEK" in \_\_\_ODD\_\_\_numbered years within the \_\_\_SWING\_\_\_ "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-019