

DOUGLAS COUNTY, NV

2014-855086

RPTT:\$1696.50 Rec:\$16.00

\$1,712.50 Pgs=3

12/31/2014 11:06 AM

NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

**WHEN RECORDED MAIL TO:**

Jodie L. Franklin & Toni E. Franklin  
1401 N. Santa Barbara Drive

Minden, NV 89423

**MAIL TAX STATEMENTS TO:**

Same as above

Escrow No. N1405186-L1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-28-510-009  
R.P.T.T. \$1,677.00

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Bookey F. Perry, Trustee of the Bookey F. Perry Trust, dated June 25, 2009

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jodie L. Franklin and Toni E. Franklin, Husband and Wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 60 in Block A as set forth on the official plat of MISSION HOT SPRINGS UNIT NO. 1, filed in the office of the Recorder of Douglas County, Nevada on July 1, 1987 in Book 787 at Page 001 as Document No. 157492 of Official Records, and that certain Certificate of Amendment recorded October 19, 1990 in Book 1090 at Page 2957 as Document No. 237003.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Bookey F. Perry, Trustee of the Bookey F. Perry Trust, dated June 25, 2009

Bookey F. Perry  
By Bookey F. Perry Trustee

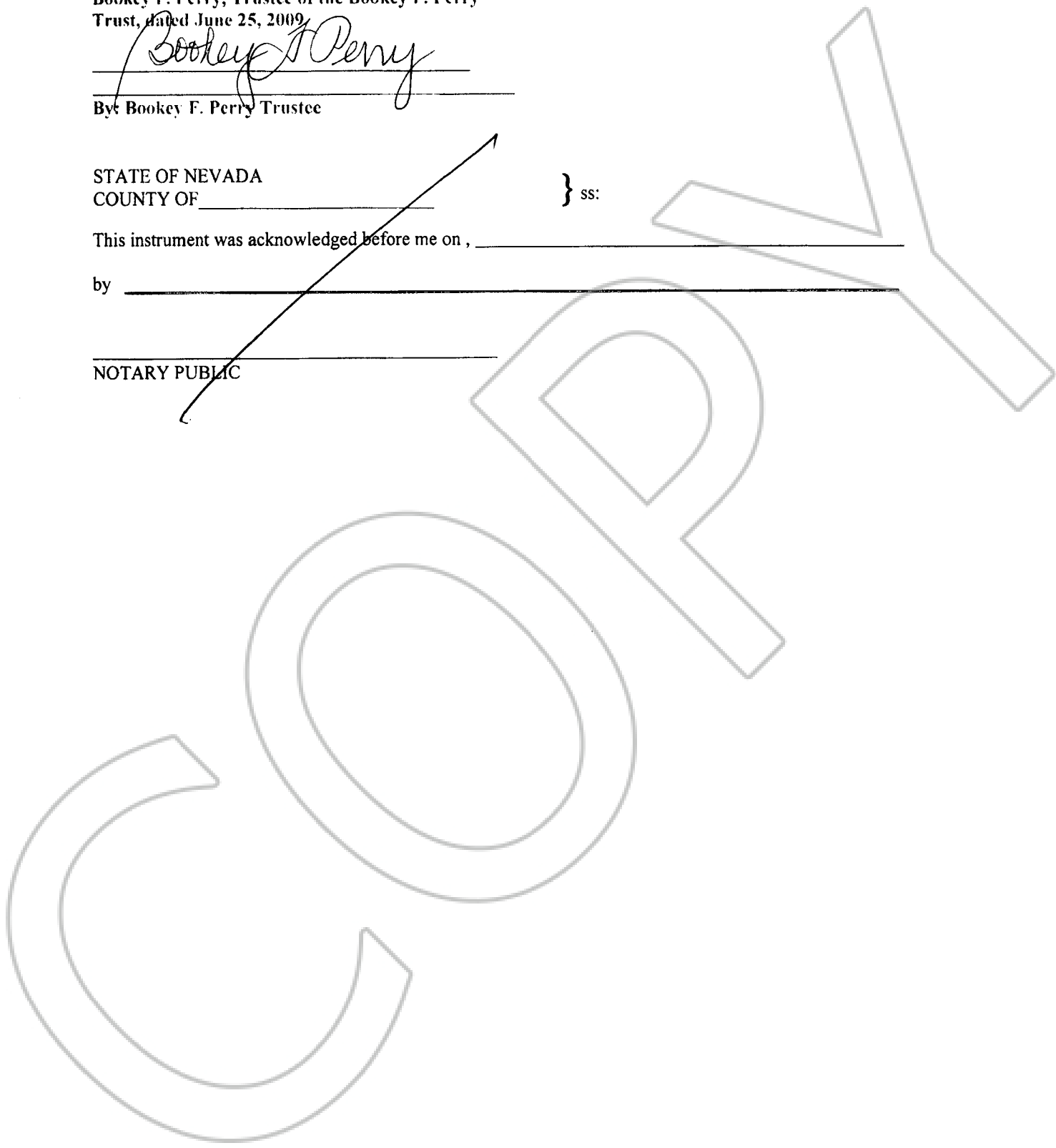
STATE OF NEVADA  
COUNTY OF \_\_\_\_\_

} ss:

This instrument was acknowledged before me on , \_\_\_\_\_

by \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC



**CALIFORNIA ALL-PURPOSE  
CERTIFICATE OF ACKNOWLEDGEMENT**

State of California

County of San Luis Obispo

On 12-29-14 before me, Tricia Martinez, Notary Public

personally appeared Bookey F. Perry  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1420-28-510-009
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  Apt. Bldg            f)  Comm'l/Ind'l
- g)  Agricultural        h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

\$435,000.00 \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$435,000.00 \_\_\_\_\_  
 Real Property Transfer Tax Due: **\$1,696.50** \_\_\_\_\_

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bookey F. Perry Capacity Grantor  
 Signature [Signature] Capacity Grant

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Bookey F. Perry, Trustee of the Bookey F. Perry Trust, dated June 25, 2009  
 Address: 331 Stillwell  
Arroyo Grande CA 93420  
 City, State, Zip

Print Name: Jodie L. Franklin & Toni E. Franklin  
 Address: 1401 Santa Barbara Dr  
Minden NV 89423  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Northern Nevada Title Company Escrow #: N1405186-L1  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703