DEED UPON LIEN FORECLOSURE

RPTT: \$5.85

A Portion of APN: 1319-30-644- 013

37-050-48-81

WHEN RECORDED and MAIL TAX STATEMENTS TO:

The Ridge Tahoe Property Owners' Association P.O. Box 5790 Stateline, Nevada 89449

THIS DEED UPON LIEN FORECLOSURE is made this December 5, 2014, by The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation, herein Grantor, having the address of P.O. Box 5790, Stateline, Nevada, 89449, and the The Ridge Tahoe Property Owners' Association, a Nevada nonprofit corporation, herein Grantee.

Grantor, pursuant to its powers and authority provided by law and as set forth in that Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe dated January 30, 1984, recorded February 14, 1984 in Book 284 at Page 5202 as Document Number 096758, Official Records of Douglas County, Nevada, and as amended, thereby establishing a lien against that property legally described on Exhibit 'A' attached hereto and incorporated herein by this reference, hereinafter the Property.

Grantor caused a Notice of Default and Election to sell to be recorded against the interest of CRIS M. SHULDBERG, a single woman and HOLLY H. NASH, a single woman together as joint tenants with right of survivorship on September 5, 2014, in Book 0914 at Page 1170 as Document Number 0849122 in the Official Records of Douglas County, Nevada, and a Notice of Sale of the Property was published in the Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing on November 14, 2014, and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely (1) United States Post Office, Zephyr Cove Substation, (2) Zephy Cove Library, Zephyr Cove and (3) United States Post Office, Kingsbury Substation.

Grantor did sell the Property at public auction at the time and place noticed for such sale on December 5, 2014, to Grantee, the highest bidder, for U.S. \$1,491.03, in cash, in full or partial satisfaction of the indebtedness secured by the Notice of Claim of Lien.

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey and quit claim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to the property.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed in its name as of the day and year first above written.

Dated:

December 8, 2014

Grantor

THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, a Nevada non-profit corporation

BY: Resort Realty LLC, a Nevada Limited Liability Company, its Attorney-In-Fact

Marc B. Preston, Authorized Signature

12/31/2014 02:55 PM

RPTT:\$5.85 Rec:\$16.00

Pgs=4

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

Total:\$21.85 STEWART TITLE

DEED UPON LIEN FORECLOSURE

RPTT: \$5.85

A Portion of APN: 1319-30-644-

37-050-48-81

WHEN RECORDED and MAIL TAX STATEMENTS TO:

The Ridge Tahoe Property Owners' Association P.O. Box 5790 Stateline, Nevada 89449

STATE OF NEVADA

SS

COUNTY OF DOUGLAS



KELLY SMITH

NOTARY PUBLIC

SYATE OF MEYADA

DOUGLAS COUNTY

My Commission Expires: 09-27-18

Certificate No: 12-9184-5

Notary Public

The Grantor Declares:

- X Grantee was the foreclosing Beneficiary; Consideration was \$1,491.03;

X Computed on the consideration or value of property conveyed.

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 050 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-013

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)						FOR RECORDER'S OPTIONAL USE ONLY				
a	a) <u>A</u>	ptn	of 1319-30-644-0	13		Document/In	strument No.]
t)					Book		_ Pag	je (
C	;)					Date of Reco	ording:		_	
c	i)			· <u> </u>		Notes:			1	_
2.	Туре о	f Pro	perty						/ _/	
a	a)	ີ Va	cant Land	b)	Single	Family Resid	ence		\ '	
c	c) Condo/Twnhse d) 2-4					4 Plex				
E	e)	Ap	artment Bldg.	f)	Comr	nercial/Industri	ial			\
ç	ı) 🗌	Ag	ricultural	h)	Mobil	e Home				
ij) X	Otl	her <u>Timeshare</u>							V)
3. Total Value/Sales Price of Property \$1,491.03										1
Deed in Lieu of Foreclosure Only (Value of Property) ()										
Transfer Tax Value \$1,491.03										
_			erty Transfer Tax	Due:	1			_	\$5.85	
4.			on Claimed:		DO 075	1000 0 W				
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			Ridge Tahoe F	roperty	Owner	s' Assoc.	 		<u></u>	
<u>SE</u>	LLER	(GF	RANTOR) INFO	RMATIC	<u>N</u>	BUYER (G	RANTEE) I	NFOF	RMATION	
Dri	nt Nan		Ridge Tahoe Pro Owners' Assoc.	operty		Print Name:	Ridge Tal Assoc.	noe Pr	operty Owr	ners'
	dress:	IC.	P.O. Box 5790	V		Address:	P.O. Box 5	700		
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The same	dress:		0 Graves Drive							
Cit	У	Day	ton			State:	<u>NV</u>	Zip _	89403	