

A.P.N.: 1319-30-612-012 PTN  
R.P.T.T.: \$ 1.95

✓ RECORDING REQUESTED BY:  
REBECCA RAMERIZE *IEZ*  
BOX 630 MIRA LOMA,  
CA. 91752



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL DOCUMENT  
SAME AS ABOVE  
AND TAX BILL TO:  
TO REMAIN UNCHANGED

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOE C. AGUILAR SURVIVING JOINT TENANT.

do(es) hereby GRANT, BARGAIN and SELL to REBECCA RAMERIZE A MARRIED  
WOMAN AS HER SOLE AND SEPARATE PROPERTY. *EZ*

the real property situate in the County of DOUGLAS , State of Nevada, described as  
follows;  
SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements  
and water rights, if any, thereto belonging or appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Date: 12/9/14

*Joe C Aguilar*  
JOE C. AGUILAR

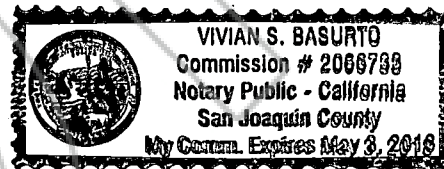
State of California  
County of San Joaquin )SS

On 12-9-2014, before me, Vivian S Basurto, a Notary Public,

personally appeared Joe Campos Aguilar personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Vivian Basurto [seal]



The real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel 1**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium described as follows:

- a) Condominium Unit No. **12 (612 a 2 Bed Room Unit)**, Building B as set forth in the condominium map of Lot 33. Tahoe Village Unit No. 2 third amended map, recorded February 26, 1981 as Document No. 53845, official records, Douglas County, State of Nevada, during (1) **(Interval #42)** "Use Period" within the "SWING SEASON" as defined in the declaration of timeshare covenants, conditions and restrictions originally recorded April 5, 1983 as Document No. 78473 and re recorded May 24, 1983 as Document No. 80819, in the official records of Douglas County, State of Nevada and the declaration of timeshare covenants, conditions and restrictions recorded October 24, 1983 as Document No. 89976, and as amended by the first amendment to declaration of timeshare covenants, conditions and restrictions recorded November 10, 1983 as Document No. 090832 in the official records of Douglas County, State of Nevada.
- b) An undivided 1/11<sup>th</sup> interest in and to the common area designated, depicted and described in the Condominium map of Lot 33 Building B of "Tahoe Village Unit No. 2, third amended map, recorded February 26, 1981, as Document no. 53845, official records of Douglas County, State of Nevada during and for the "use period set forth in subparagraph (a) above. **Legacy Number 331242.**

**Parcel 2**

A non-exclusive right to use the "special common area" as defined, and for the purposes and on the terms and conditions set forth in that certain Declaration of Annexation (Tahoe Summit village) and Grant, Bargain and Sale deed recorded May 27, 1987 at Page 2664 as Document no. 155368 official records of Douglas County, State of Nevada, during and for the "use period" set forth in subparagraph (a) above.

**Parcel 3**

A non-exclusive right to use the real property known as the common area on the official map of Tahoe Village Unit No. 2 recorded March 29, 1974, as Document No. 72495, official records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the declarations of covenants, conditions, and restrictions, recorded January 11, 1973 as Document No. 63681 official records of Douglas County, State of Nevada and as amended by instruments recorded with said county and state on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as document No. 01472 in book 776, Page 87 of official records during and for the "use period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use period within said season.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

a) 1319-30-612-012 PTN  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

**2. Type of Property:**

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm/Indl
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input checked="" type="checkbox"/>	Other <u>TIME SHARE</u>		

**FOR RECORDERS OPTIONAL USE ONLY**

Notes: \_\_\_\_\_

\_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Total Value/Sales Price of Property:	<u>\$500.00</u>
Deed in Lieu of Foreclosure Only (value of property)	<u>\$0.00</u>
Transfer Tax Value:	<u>\$500.00</u>
Real Property Transfer Tax Due:	<u>\$1.95 ✓</u>

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, par NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rebecca Ramirez Capacity Buyer / Grantee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
 Print Name: JOE C AGUILAR  
 Address: N. MIDWAY RD  
 City: TRACY  
 State: CA Zip: 95377

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: REBECCA-RAMIRZE RAMIREZ  
 Address: BOX 630  
 City: MIRA LOMA  
 State: CA Zip: 91752

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)