DOUGLAS COUNTY, NV RPTT:\$682.50 Rec:\$16.00 2015-855186

\$698.50 Pgs=3

01/02/2015 10:38 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#:** 1420-33-810-041

**RPTT:** \$682.50

Recording Requested By:
Western Title Company

Escrow No.: 068413-CAL
When Recorded Mail To:
Stephen C. Bock and Lorraine M.
Bock
1331 Judy Street
Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lori Jenkins and Daniel Jenkins, husband and wife and Krista Haggott, a single woman, all as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stephen C. Bock and Lorraine M. Bock, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24 as shown on the Official Map of IDLE ACRES SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 5, 1960 in Book 1, Page 65 as File No. 15812.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/22/2014

Daniel Jenkins

Krista Haggott

COUNTY OF WSO COUNTY OF This instrument was acknowledged before me on

By Lori Jepkins and Daniel Jenkins and Krista Haggott

} ss

Notary Public CARRIE LINDQUIST Notary Public - State of Nevada Appointment Recorded in Carson City

No: 05-97818-3 - Expires June 24, 2017

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-33-810-041 b) c) d)			
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES:	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$175,000.00 (	
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:			
5.	Partial Interest: Percentage being transferred: % 1 50 5			
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.			
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount				
owed. Signature Cap			Capacity Water	
_		Pork	Capacity Oyuntle	
Prin	SELLER (GRANTOR) INFO (REQUIRED) It Lori Jenkins and Da		BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Stephen C. Bock and Lorraine M. Bock	
Nan	ne:		10.2	
3.	ress: 1051 Topsy Lane		Address: 1991 July Street	
City Stat	\		City: MUNALN State: NV Zip: 89423	
COMPANY/PERSON REQUESTING RECORDING				
(required if not the seller or buyer)				
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 068413-CAL				
Add	ress: Carson Office 2310 S. Carson St, St	uite 5B		
City/State/Zip: Carson City, NV 89701				
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				