APN#: 1220-17-615-013

RPTT: \$397.80

Recording Requested By: Western Title Company

Escrow No.: 066589-TEA When Recorded Mail To:

John Wahl 1166 Mill Street

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

DOUGLAS COUNTY, NV RPTT:\$397.80 Rec:\$16.00 \$413.80 Pgs=3

2015-855215

01/02/2015 02:27 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NR/\$\239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carson Valley Homesites LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Wahl, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Situate in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 25 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/23/2014

Grant, Bargain and Sale Deed - Page 2

Carson Valley Homesites, LLC By: C. Lynn, Managing Member Suzanze Towse, Managing Member STATE OF } ss COUNTY OF This instrument was acknowledged before me on By Gregory C. Lynn and Suzanne Towse. Notary Public TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
No.89-1891-5
My Appt Exp. Jan. 5, 2015

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1220-17-615-013 b) c) d))				
2.	Type of Property: a) ⊠ Vacant Land	b) ☐ Single Fam. Res.		CORDERS OP	TIONAL USE ON	NLY
	c) \square Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAC	GE	
	e) \square Apt. Bldg	f) Comm'l/Ind'l	1	RECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			- mronphysystess-
	i) 🗆 Other	-				<u> </u>
3.	3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$102,000.00 \$397.80					
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of	on provided is correct to t n if called upon to substa nce of any claimed exem	the best of the ntiate the infe ption, or othe	eir information a ormation provid er determination	and belief, and can ed herein. Furthern	be nore, the
Pur: owe	suant to NRS 378.030, the l	Buyer and Seller shall b	e jointly and	l severally liabl	le for any addition	nal amount
	nature		Capacity	MANAGINL	MEMBER	
	lature Spanne 18th	530_		Hanaging 1	Hember	
/	CELLED (CD ANTOD) DIE	ODA (A PROXI	//			
	SELLER (GRANTOR) INF	ORMATION		(GRANTEE) IN	NFORMATION	
Prin	(REQUIRED)	nesites LLC, a Nevada	(REQUI Print Name	,		
Nan			Frint Name	: John Wahl		
	ress: 1222 Bobwire Lan		Address:	1166 Mill Str	-eet	
City			City:	Gardnerville	001	
State	<u> </u>	Zip: 89460	State:	NV	Zip: 89410	
Λ		/ /				
CON	MPANY/PERSON REQUES					
، ئىم	(required if not the seller or buyers)					
	t Name: <u>eTRCo, LLC. On beh</u> ress: Douglas Office	lait of Western Title Comp	<u>oany</u>	Esc. #: <u>066589-7</u>	<u>rea</u>	
'AUU	ress: Douglas Office 1513 Highway 395, S	Suite 101				
~itar	1313 Highway 393, 1 State/Zin: Gardnerville NIV					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)