

APN: 1318-26-501-005

DOUGLAS COUNTY, NV 2015-855251
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ALLING & JILLSON LTD Pgs=3

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**



KAREN ELLISON, RECORDER

Alling & Jillson, Ltd.
Attn: Maxwell B. Glasson, Esq.
Post Office Box 3390
Stateline, NV 89449-3390

Pursuant to *NRS 239B.030*, the undersigned affirm that this document submitted for recording does not contain the social security number of any person or persons.

**DECLARATION OF HOMESTEAD
(NRS 115.020)**

DONALD C. BLOUGH and RUTH L. BLOUGH ("Declarants") do hereby certify and declare as follows:

1. Declarants are making this Declaration individually and as Trustees of the Blough 2007 Trust (the "Blough Trust")
2. Declarants, as Trustees of the Blough Trust, own the land and premises located at 177 Granite Springs, Stateline, County of Douglas, State of Nevada, more particularly described on **Exhibit A** attached to this Declaration (hereinafter the "Property").
3. Declarants reside as a family on the Property.
4. Declarants are married, and are filing this Declaration of Homestead jointly as Husband and Wife.
5. Declarants intend to and do claim the land and premises hereinabove described together with the dwelling house thereon, and its appurtenances, as their Homestead pursuant to *NRS 115.020*.

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6. No former declaration of Homestead has been made by Declarants.

DATED this 31st day of December, 2014.

Donald C. Blough

DONALD C. BLOUGH, individually and as Trustee of the Blough 2007 Trust

Ruth L. Blough

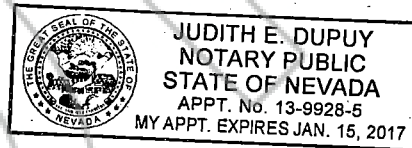
RUTH L. BLOUGH, individually and as Trustee of the Blough 2007 Trust

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on December 31, 2014, by DONALD C. BLOUGH.

WITNESS my hand and official seal.

Judith E. Dupuy
NOTARY PUBLIC



STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on December 31, 2014, by RUTH L. BLOUGH.

WITNESS my hand and official seal.

Judith E. Dupuy
NOTARY PUBLIC

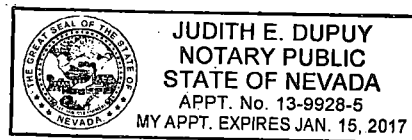


EXHIBIT "A"

The Legal Description of the Property located at 177 Granite Springs, Stateline, County of Douglas, State of Nevada is more particularly described as follows:

ALL THAT PORTION OF SECTION 26, TOWNSHIP 13, NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT A POINT WHICH BEARS SOUTH 00°09'40" WEST 654.66 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 26;
THENCE SOUTH 00°17'25" WEST 476.89 FEET;
THENCE NORTH 68°36'59" WEST 307.72 FEET;
THENCE NORTH 12°43'46" WEST 611.62 FEET;
THENCE NORTH 76°58'34" EAST 126.88 FEET;
THENCE ALONG A CURVE TO THE NORTH WITH A RADIUS OF 440.00 FEET, A CENTRAL ANGLE OF 35°30'00", AND AN ARC LENGTH OF 272.62, THE CHORD OF SAID CURVE BEARS NORTH 59°13'34" EAST 268.28 FEET;
THENCE ALONG A CURVE CONCAVE TO THE NORTH WITH A RADIUS OF 390.00 FEET, A CENTRAL ANGLE OF 20°07'49", AND AN ARC LENGTH 137.02, THE CHORD OF SAID CURVE BEARS NORTH 31°24'40" EAST 136.32 FEET;
THENCE SOUTH 00°09'40" WEST 514.11 FEET TO THE POINT OF BEGINNING.**

REFERENCE IS MADE TO RECORD OF SURVEY FOR FALCON CAPITAL RECORDED JUNE 14, 2004, BOOK 0604, PAGE 6773, AS DOCUMENT NO. 616036.

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This legal description previously recorded as
Document Number 700359.