

APN: 1320-33-401-017

Recording requested by and mail documents and tax statements, if applicable, to:

Name: Advance Installations Inc

Address: PO Box 2163

City/State/Zip: Sparks, NV 89432

LIN101
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com



KAREN ELLISON, RECORDER

NOTICE OF LIEN (Mechanic Lien)

NOTICE IS HEREBY GIVEN:

1. That Advance Installations Inc hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S. 108.221 to 108.246 inclusive, on property located in Douglas County, Nevada. (Set forth legal description and commonly known address, if known)
APN: 1320-33-401-017
Commonly known as : 1222 Gilman
Gardnerville, NV 89511
2. The amount of the original contract is \$ 8,993.00
3. The total amount of all changes and additions, if any, is \$ 0.00
4. The total amount of all payments received to date is \$ 0.00
5. The amount of the lien, after deducting all just credits and offsets is \$ 8,993.00
6. The name of the owner(s), if known, of the property is/are Holder Group Sharkey's LLC

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

7. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials, or equipment is Hal Holder; Holder Real Estate Develeopment.
8. A brief statement of the terms of payment of the lien claimant's contract: Upon completion of work.
9. That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.
10. THIS FORM COMPLIES WITH NRS 108.226.

In Witness Whereof, I/We have hereunto set my hand/our hands this 29th day of December, 2014.

Jennifer Davis-Nemitz

Print name of Claimant

By Jennifer Davis-Nemitz
Authorized Signature

STATE OF NEVADA)

COUNTY OF)

Jennifer Davis-Nemitz

, being first duly sworn on

oath according to law, deposes and says:

I have read the foregoing Notice of Lien claim, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Jennifer Davis-Nemitz
Authorized Signature of Claimant

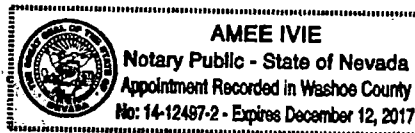
Subscribed and sworn to before me this 29th day of December, 2014.

Amee Ivie

Notary Public

My commission expires: 12/12/2017

Consult an attorney if you doubt this forms fitness for your purpose.



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Beginning at a point one hundred feet Southwest of the West bank of ditch lying along West side of the County Road at the Southeast corner of M. Jensen's Ranch in Douglas County, now the Motor Inn Garage also known as Douglas Motors, and running in a Northwesterly direction one hundred feet; Thence at right angle Southwesterly eighty feet; Thence running in a southeasterly direction at right angle one hundred feet; and Thence running Northeasterly at right angle along North side of Gilman Avenue, now School Street, eighty feet, to place of beginning, all in Section 33, Township 13 North, Range 20 East, M.D.B. & M.

NRS Deed recorded November 7, 1997, Document No. 425936, Official Records.

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PARCEL 2:

Being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B. & M., in more particularly described as follows:

Beginning at a point in the Town of Gardnerville, County of Douglas, State of Nevada, which is South 45°10' East, 117 feet 2 tenths, from the Southwest corner of Main and School Streets, and parallel in distance 8 feet 11 inches from the Southerly side of the Douglas County Bank Building, the line runs South 44°28' West, 134 feet 7 tenths; Thence South 45°10' East, 86 feet 7 tenths; Thence North 44°28' East, 231 feet to Main Street; Thence North 45°10' West, 77 feet 8 tenths; along Main Street feet to the Point of Beginning.

Together with a right of way in the alley between the above described property and the Midland Garage which right of way is to extended along the full length of the property covered.

Excepting therefrom the following described real property: