

APN#: 1219-03-002-086
RPTT: \$5,460.00

DOUGLAS COUNTY, NV
RPTT:\$5460.00 Rec:\$16.00
\$5,476.00 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-855260

01/05/2015 01:28 PM

Recording Requested By:
Western Title Company
Escrow No.: 067970-TEA
When Recorded Mail To:
Julie A. Whipple
P.O. Box 1685
San Jacinto, CA 92581-1685

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____
Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shirley L. Melnikoff, Trustee or her successors in trust of the SURVIVOR'S TRUST, created under provision of the MELNIKOFF LIVING TRUST, dated August 29, 2005, and any amendments thereto

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Julie A. Whipple, Trustee of the Julie Whipple Revocable Trust dated June 25, 2014

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Being a portion of the Southeast 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

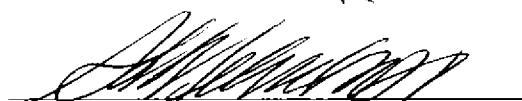
Parcel 1, as shown on that certain Parcel Map entitled "Collom Parcel", recorded July 11, 1979, in Book 779, of Official Records, at Page 602, Document No. 34392, Douglas County, Nevada.

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/12/2014

The Melnikoff Living Trust, dated August 29, 2005



Shirley L. Melnikoff, ~~Successor~~ Trustee

STATE OF Nevada }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on
December 31, 2014

By Shirley L. Melnikoff.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1219-03-002-086
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

- 3. Total Value/Sales Price of Property: \$1,400,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$1,400,000.00
- Real Property Transfer Tax Due: \$5,460.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Shirley L. Melnikoff, Successor Trustee of the Melnikoff Living Trust, dated August 29, 2005
Address: 389 Mottsville Lane
City: Gardnerville
State: NV **Zip:** 89460

Print Name: Julie A. Whipple
Address: P.O. Box 1685
City: San Jacinto
State: CA **Zip:** 92581-1685

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 067970-TEA