DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2015-855323

\$16.00 Pgs=3

01/07/2015 09:36 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E06

Recording Requested By:
Western Title Company

APN#: 1320-33-310-035

RPTT: \$0.00 \* 6

Escrow No.: 068100-CAL When Recorded Mail To:

Jill Hetherton

1476 Edlesborough Circle Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard J. Torok, an unmarried man and Jill Hetherton, an unmarried woman who acquired title Richard J. Torok and Jill Hetherton Torok, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jill Hetherton, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 41, Block O, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407 as Document No. 370215 and amended by Certificate of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852 and further amended by Certificate of Amendment recorded July 17, 2001 as Document No. 518480 of Official Records

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/17/2014

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-33-310-035 b) c) d)				(	
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL	USE ONLY
	a) □ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	T/INSTRUMENT	#:	
	c) Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAGI	Ξ	
	e) ☐ Apt. Bldg	f)  Comm'l/Ind'l		ECORDING:		<del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>
	g)  Agricultural	h)   ☐ Mobile Home	NOTES:			4-1-
	i) 🗌 Other					
	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$0.00  \$0.00					
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section #6					
_	b. Explain Reason for Exemption: <u>Transfer of Title to former spouse per Divorce Decree</u>					
5.	Partial Interest: Percentage	being transferred: 100 %				
	The undersigned declares are 375.110, that the information supported by documentation parties agree that disallow are result in a penalty of 10% of uant to NRS 375.030, the I	n provided is correct to the if called upon to substance of any claimed exempt the tax due plus interest	ne best of the attiate the info- ption, or other at 1% per mo	r information ar rmation provided determination on th.	nd belief d herein of additi	c, and can be . Furthermore, the onal tax due, may
owe		1	c joining and		Tor any	additional amount
Sign	ature //////	ur_	_Capacity _	MES	τ	
Sign	ature		_Capacity _			<del></del>
/	CELLED (CDANITOD) INIE	ODMATION	DIIVED (	CD ANITEEN INII	EODMA	TION
467	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	(REQUIF	GRANTEE) INI RED)	FURIVIA	TION
Prin	,		Print Name:	Jill Hetherton		
Nam					_	
Add			Address:	1476 Edlesbor	ough Cir	cle
City			City:	Gardnerville		
State	: NV Z	Zip: <u>89460</u>	State:	NV	_ Zip:	89410
	IPANY/PERSON REQUES (required if not the seller or buy) Name: eTRCo, LLC. On beh ess: Carson Office 2310 S. Carson St, S	er) alf of Western Title Comp uite 5B	<del>oany</del> F	Esc. #: <u>068100-C</u> 2	<u>AL</u>	

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)