15"

DOUGLAS COUNTY, NV

RPTT:\$74.10 Rec:\$15.00

2015-855393 01/07/2015 12:24 PM

Total:\$89.10

GUNTER-HAYES & ASSOCIATES

Pas=3

Contract No.: 000571400522 Number of Points Purchased: 105,000

Annual Ownership

APN Parcel No.:1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821



KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Alan Zucker, Sole Owner**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 105,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property on 3/20/14, as Instrument No. 343047 and being further identified in Grantee's records as the property purchased under Contract Number 000571400522

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

No.12-8178-1 My appt. exp. June 15, 2016

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 28th day of July, 2014. **Grantor: ALAN ZUCKER ACKNOWLEDGEMENT** STATE OF NEUMON) SS. COUNTY OF CLAR On this the 28 day of 20 الإ before me, the undersigned, a Notary Public, within and for the County of LLAZK State of NEVADA commissioned qualified, and acting to me appeared in person ALAN ZUCKER, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 28 day of July Signature: Print Name: TRAVIS TRAVIS HUNSAKEF Notary Public Notary Public State of Nevada No.12-8178-1 My Commission Expires: My appt. exp. June 15, 2016 TRAVIS HUNSAKER Notary Public State of Nevada

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel N a) 1318-15-820-001 F					
	b) c) d)					
2.	Type of Property:		FOR RE	CORD	ERS OPTIONAL L	JSE ONLY
	a) Vacant Land c) Condo/Twnhse	b) ☐ Single Fam. Res d) ☐ 2-4 Plex		Instrum		
	e) ∏Apt. Bldg	f) Comm'l/Ind'l	Book: Date of Red	cording:	Page:	
	g)∏Agricultural i) X Other - Timeshare	h) ☐ Mobile Home	Notes:	-		
	Total Value/Sales	/	-	- ′ .	\$18,749.00	
	Deed in Lieu of For	1962	e of prope	rtv)	\$ <u>16,745.00</u> \$	
	Transfer Tax Value		A 21 L1 26	· · · · · · ·	\$18,749.00	
	Real Property Trans			The same of	\$ <u>74.10</u>	
	If Exemption Claimed: a) Transfer Tax Exemption, per NRS 375.090, Section:					
	b) Explain Reason for Exemption:					
	The undersigned of	declares and acknowledge	owledges,			
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their						
information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any						
claimed exemption, or other determination of additional tax due, may result in a penalty of 10%						
of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller						
shall be jointly and severally liable for any additional amount owed.						
Signati		6-			pacity <u>Agent for G</u>	
Signati	ure			Cap	pacity <u>Agent for G</u>	<u>rantee/Buyer</u>
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
Print Na	(REQUIRED) me: ALAN ZUCKE	R	Print Name:	: W	(REQUIRED) /yndham Vacation Re	sorts, Inc.
Address			Address:	62	277 Sea Harbor Drive	
City: State:	POUGHKEEPS NY Zip: 1	SIE 126012809	City: State: F	O. EL	rlando Zip: 32821	
State.	101 Zip. 1	20012009	Jiaic. 1	_	Zip. 3202 i	
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)						
Gunter	Escrow No.: 000571400522					
3200 West Tyler, Suite D				Escrow Officer:		
Conway, AR 72034						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)