DOUGLAS COUNTY, NV

2015-855405

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STEWART TITLE LAS VEGAS WARM SPRINGS

KAREN ELLISON, RECORDER

ASSESSOR'S PARCEL NUMBER: 1419-00-001-033

The undersigned hereby affirms that this document, including any exhibits, hereby submitted for recording DOES NOT contain the social security number of a person or persons as required by law.

UPON RECORDATION RETURN TO:

Bank of the West Lyly Her CBG LMO Fresno 6873 N. West Avenue, Suite 102 Fresno, California 93711

MAIL TAX STATEMENTS TO:

John J. Ascuaga P.O. Box 797 Sparks, Nevada 89432

AMENDMENT TO DEED OF TRUST

This AMENDMENT TO DEED OF TRUST (this "Amendment") dated as of **December 15, 2014**, is an amendment of that certain Deed of Trust, Security Agreement, and Fixture Filing with Assignment of Leases and Rents dated July 23, 2009 and recorded on July 24, 2009 in the Official Records of Douglas County, State of Nevada as Document No. 747728 (as previously amended, modified or supplemented, the "Deed of Trust"), by **John J. Ascuaga and Rose L. Ascuaga, as Co-Trustees under the John J. Ascuaga Family Trust Agreement (as Restated) dated December 14, 2005**, with an address of **150 Jacks Valley Ranch Road**, **Carson City**, **Nevada 89705** (the "Trustor") in favor of Stewart Title of Nevada Holdings, Inc., a Nevada corporation (the "Trustee") for the use and benefit of Bank of the West, a California banking corporation, with an address of 6873 N. West Ave., Suite 102, Fresno, California 93711 (the "Beneficiary").

The Deed of Trust encumbers certain real property located at **150 Jacks Valley Ranch Road**, **Carson Valley**, **Nevada 89423** (the "Address(es)") as more particularly described in Exhibit A attached hereto.

The Trustor and Beneficiary have agreed to modify the Deed of Trust in accordance with the terms of this Amendment.

JohnJAscuagaFamilyTrust_3159



- 1. The defined term "Credit Agreement" in the Deed of Trust is modified to mean collectively the (a) Loan and Security Agreement ("Loan Agreement"), dated as of December 15, 2014, entered into between Trustor and Beneficiary, and (b) Term Note ("Note"), dated as of December 15, 2014, made by Trustor for the benefit of Beneficiary; and all references in the Deed of Trust to the Credit Agreement shall mean collectively the Loan Agreement and Note.
- 2. The maximum aggregate principal sum secured by the Deed of Trust is reduced from \$4,000,000.00 to \$800,000.00; and all references in the Deed of Trust to the sum of \$4,000,000.00 being the "maximum aggregate principal sum" or words of similar import shall mean \$800,000.00.
- 3. The defined term "Interest Rate Swap Agreement" is modified to mean an interest rate swap agreement, including the ISDA Master Agreement and Schedule to ISDA Master Agreement, dated as of December 18, 2014, between Borrower and Lender, together with all confirmations, amendments, riders, exhibits, supplements, schedules and attachments to such ISDA Master Agreement and related documents, made from time to time ("2014 Swap Agreement"); and all references in the Deed of Trust to the Interest Rate Swap Agreement shall mean the 2014 Swap Agreement.

All of the terms, covenants, provisions, representations, warranties, and conditions of the Deed of Trust, as amended or modified hereby, are ratified, acknowledged, confirmed, and continued in full force and effect as if fully restated herein.

[Signatures and acknowledgments appear on following pages.]



EXECUTED to be effective as of the date first above written.

Trustor:

John J. Ascuaga and Rose L. Ascuaga, as Co-Trustees under The John J. Ascuaga Family Trust Agreement (as Restated) dated December 14, 2005

By: John J. Ascuage, Co-Trustee

By: Rose J. Ascuage Rose L. Ascuaga, Co-Trustee

STATE OF NEVADA)

COUNTY OF Was kee)



Mancy E Stabit NOTARY PUBLIC MY COMMISSION EXPIRES: Can 25, 2015 NANCY R. Trabert TYPE OR PRINT NAME

STATE OF NEVADA) ss. COUNTY OF (Vashue)

The foregoing instrument was acknowledged before me this 3/2 day of www., 20/4/20 by Rose L. Ascuaga, Co-Trustee of The John J. Ascuaga Family Trust Agreement (as Restated) dated December 14, 2005, a Nevada Trust, on behalf of such Trust.



Mancy R. Stabut NOTARY PUBLIC MY COMMISSION EXPIRES: Jan 25, 2015 TYPE OR PRINT NAME

JohnJAscuagaFamilyTrust_3159



Accepted:
Bank of the West By: OBJULI POLICE By: OBJULI POL
Name Robin Flournoy Title: Vice President
STATE OF CALIFORNIA)
COUNTY OF
On, 2014, before me,, personally appeared Robin Flournoy who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and aeknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature(Seal)

9796647.2

JohnJAscuagaFamilyTrust_3159

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

				ntity of the individual who signed the y, or validity of that document.
State of California)		_
))	/	
County ofStanis	aus	_ 1	_	
On <u>1/5/15</u>	before me, _			Notary Public,
Date		He	re Insert Nam	ne and Title of the Officer
personally appeared	Robin T. F	lournoy		/
		Nan	ne(s) of Signe	r(s)
subscribed to the within i	nstrument and ack pacity(ies), and that	nowledged by his/her/t (s) acted, ex	to me that I heir signature cecuted the in	
		of the		ALTY OF PERJURY under the laws ornia that the foregoing paragraph
L. K, HAS Commission # Notary Public - Stanislaus My Comm. Expires	1923342 California	Signat	ure	Signature of Notary Public
Place Notary S	Seal Above		/ /	
	ptional, completing ent reattachment o		ation can det	er alteration of the document or ded document.
Description of Attached	Document	o e m		
Title or Type of Documen	t: Amendment t	to Deed	Docu	ment Date: <u>12/15/14</u>
Number of Pages:	Signer(s) Other	Than Nam	ed Above: _	
Capacity(ies) Claimed by				
Signer's Name: <u>Robin</u>	T. Flournoy	Sig	gner's Name:	
Corporate Officer - Titl				ficer — Title(s):
☐ Partner — ☐ Limited	73/7 1 713/			Limited General
☐ Individual ☐ Attor ☐ Trustee ☐ Guar	ney in Fact dian or Conservato		Individual Trustee	☐ Attorney in Fact☐ Guardian or Conservator
□ Trustee □ Guar □ Other:				Guardian or Conservator
Signer Is Representing:		 Sic	ner Is Repre	senting:
Bank of the West	· · · · · · · · · · · · · · · · · · ·		, io riopio	
Dank Of the west				

EXHIBIT "A"

Property Description

The land referred to herein is situated in the County of Douglas, State of Nevada, and is described as follows:

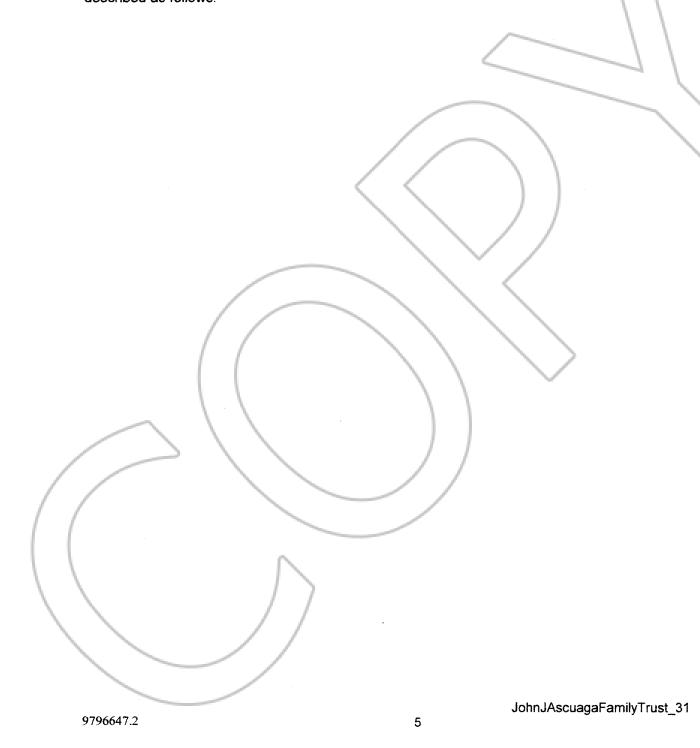


Exhibit A LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Township 14 North, Range 19 East, M.D.&M.

SECTION 9: The South half of the Southeast guarter.

EXCEPTING THEREFROM the following described parcel of land:

A portion of the Southeast quarter of said Section 9 which is described as follows:

Commencing at the corner common to Sections 9, 10, 15 and 16 in said Township and Range; thence Northerly along the line common to Sections 9 and 10 a distance of 340.00 feet to an iron bar on the Section line; the True Point of Beginning; thence Westerly, normal to said Section line, 217.80 feet; thence Northerly along a line parallel to said Section line 200.00 feet; thence Easterly along a line normal to said Section line, 217.80 feet to said Section line; thence Southerly along said Section line 200.00 feet to the True Point of Beginning.

SECTION 14: All land lying West of Jacks Valley Road in the South half of the Northwest quarter and the Southwest quarter.

SECTION 15: The West half; the East half, EXCEPTING THEREFROM all land lying North of the following described line:

Commencing at the one-quarter common to Sections 10 and 15; thence South 0°08' West along the fence line a distance of 3152.00 feet to a fence corner; the Point of Beginning; thence North 71°09' East along the fence line 2796.49 feet to a point on the West line of Section 14, the Point of Ending.

SECTION 16: The East half.

SECTION 21; The Northeast guarter of the Northeast guarter.

SECTION 22: The Northeast quarter of the Northwest quarter; the North half of the Northeast quarter.

SECTION 23: All land lying West of Jacks Valley Road in the North half of the Northwest quarter.

TOGETHER WITH a non-exclusive easement for roadway purposes as conveyed to Lawrence B. Grant by Deed recorded April 17, 1969, in Book 66, Page 66, Document No. 44186, Official Records.

Said easement was assigned of record to John J. Ascuaga, et ux, by Assignment recorded April 17, 1969, in Book 66, Page 76, as Document No. 44190 of Official Records.

Assessor's Parcel No. 1419-00-001-033

"In compliance with Nevada Revised Statutes 111.312, the herein above legal description was taken from instrument recorded April 17, 1969, in Book 66, Page 70, as File No. 44188, and recorded December 2, 1971, Book 94, Page 108, as File No. 55767, Recorded in the Official Records of Douglas County, Nevada"