DOUGLAS COUNTY, NV

2015-855438

RPTT:\$1248.00 Rec:\$15.00

\$1,263.00 Pgs=2

01/08/2015 03:22 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1420-33-312-053

File No:

143-2477044 (Rt)

R.P.T.T.:

\$1,248.00 C

When Recorded Mail To: Mail Tax Statements To: Crowell Family 2006 Trust 1281 Conestoga Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David L. Kietzman and Dorothy A. Kietzman, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Herbert John Crowell and Mayone Helen Crowell, Trustees of the Crowell Family 2006 Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 189 AS SET FORTH ON THE FINAL MAP OF WILDHORSE UNIT NO. 6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 15, 1994, IN BOOK 394, PAGE 2741, AS DOCUMENT NO. 332336.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/16/2014

David L. Kietzman David L. Kietzman
Dorothy A. Kietzman
STATE OF NEVADA) : SS.
COUNTY OF DOUGLAS
This instrument was acknowledged before me on RISHELE L. THOMPSON Notery Public - State of Nevada Appelument Recorded in Douglas County
David L. Kietzman and Dorothy A. Kietzman. No: 93-54931 5 - Expires April 10, 2015
Kphelld morn
Notary Public (My commission expires: 10) 15
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/29/2014 under Escrow No. 143-2477044

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	1420-33-312-053				
p)_				()	
c)_ d)				\ \	
_	T(D			\ \	
2. a)	Type of Property Vacant Land	b) Single Fam. Res	FOR RECORDER	S OPTIONAL USE	
c)	Condo/Twnhse	d) 2-4 Plex		Page:	
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording:		
•	Agricultural	h) Mobile Home	Notes:		
g) i)	Other	11) [Wobile Florite	Hotes.		
,		Ni	\$220,000.0	10	
3.					
b) Deed in Lieu of Foreclosure Only (value of					
	c) Transfer Tax Value:		\$320,000.0	10	
	d) Real Property Trans	sfer Tax Due	\$1,248.00		
4.	If Exemption Claimed	<u>d:</u>		/	
	a. Transfer Tax Exemption, per 375.090, Section:				
	b. Explain reason for		\ -	•	
_			%		
5.	.87	ntage being transferred:		my purcuent to NPS	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
information and belief, and can be supported by documentation if called upon to substantiate					
the	the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of				
10%	fried exemption, or our file of the tax due plus in	iterest at 1% per month.	Pursuant to NRS 375	.030, the Buyer and	
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
Sign	nature: <u>David K</u>	Kretzma_	Capacity:	1010	
Sign	nature: Horoth		Sy Capacity:		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
	(REQUIR	RED) tzman and Dorothy A.	(REQU	t J. Crowell and	
Prin	it Name: Kietzman	Zinan and Dorothy A.		e H. Crowell	
Address: 1356 No SantaBarkera Address: 1281 Conestoga Drive					
City	Minden	0	City: Minden		
Stat		Zip: 89423	State: NV	Zip: 89423	
COI	MPANY/PERSON REC	QUESTING RECORDING	(required if not selle	r or buyer)	
First American Title Insurance					
	Print Name: Company File Number: 143-2477044 Rt/Rt Address 1663 US Highway 395, Suite 101				
City: Minden State: NV Zip: 89423					
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					