APN: 1319-15-000-022

R.P.T.T.: \$0.00

Exempt: (NRS 375.090, Section 7)

This Document Prepared By:

IAN M. DUNCAN Alameda County, LDA No. 71 (exp. 12/15) 244 Grand Avenue Oakland, California 94610 510-452-2320

After Recording, Mail To:

Kiante London, as Trustee 407 Malcolm Drive Richmond, CA 94801

Send Subsequent Tax Bills To:

Kiante London, as Trustee 407 Malcolm Drive Richmond, CA 94801 Phone: (510) 472-3128 DOUGLAS COUNTY, NV RPTT:\$0.00 Rec;\$16.00

\$16.00

2015-855439

01/09/2015 08:31 AM

DUNCAN/PRIEST LEGAL DOCUMENT ASSISTANTS

KAREN ELLISON, RECORDER

Pgs=3

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT.

KIANTE LONDON, an unmarried man,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY to:

KIANTE LONDON, as Trustee of THE KIANTE LONDON LIVING TRUST, U/A dated January 7, 20 15, the GRANTEE,

Whose mailing address is 407 Malcolm Drive, Richmond, CA 94801;

All of the following described real estate situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 – The Legal Description appeared previously in DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED, recorded on September 22, 2006, as Document No. 0684950 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as:

2009 Foothill Road, Genoa, NV 89411.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this 7 day of January, 2015.

KIANTE LONDON

STATE OF CALIFORNIA COUNTY OF ALAMEDA

On <u>Tour 7</u>, 20<u>15</u>, before me, <u>law wor Dumanum</u>, a Notary Public, personally appeared KIANTE LONDON, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature

IAN M. DUNGAN
Commission # 1917330
Notary Public - California
Alameda County
My Comm. Expires Jan 13, 2015

Notary Public Seal

Document prepared by Duncan/Priest Legal Document Assistants, Inc., Alameda County, LDA No. 71 (exp. 12/15)

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

KIANTE LONDON

Inventory No.: 17-087-21-81

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408^{ths} interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL H as shown on that Record of Survey To Support a Boundary Line Adjustment for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on September 19, 2005, in Book 0905, at Page 6557, as Document No. 0655402, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase IV recorded on December 30, 2005 in the Office of the Douglas County Recorder as Document No. 0664734 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in EVEN—numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-022

BK- 0906

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s):		/\
	a. 1319-15-000-022		FOR RECORDER'S OPTIONAL USE ONLY
	b		Book: Page:
	c		Date of Recording: Notes: ar - trust ok
	d		Notes: ar - trust ok
2.	Type of Property:		
		. D Single Fam. Res.	~ \ \
	c Condo/Townhouse d	. 🔲 2-4 Plex	
	e. □ Apt. Bldg f	Comm'l/Ind'l	
	g. Agricultural h.		
	Other:		
3.	a. Total Value /Sales Price of Pro	nerty:	\$0.00
٥.	b. Deed in Lieu of Foreclosure O		(0.00 $)$
	c. Transfer Tax Value:	my (value of property)	\$ 0.00
	d. Real Property Transfer Tax Du	ie:	\$ 0.00
4.	If Exemption Claimed:		\ ""
٦.	a. Transfer Tax Exemption per N	RS 375.090. Section 7	
		le, inter-vivos trust for the benefit of the Grantor,	
		without considerati	
5	Partial Interest: Percentage being	transferred:	N ₆
The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be supported by			
documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that			
disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and			
severally liable for any additional amount owed.			
5010		\(\rightarrow\)	\
Signature: Capacity: Grantor			
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Signature: Capacity: Grantee			
Signature Capacity. Grantee			
	SELLER (GRANTOR) INFOR	RMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
	t Name: Kiante London		rint Name: Kiante London, trustee
	ress: 407 Malcolm Drive	The same of the sa	ddress: Same as Grantor
City			ity: Same as Grantor
State	e CA	Zip: 94801 S	tate: Same as Grantor Zip: Same as Grantor
~~:	AND ANY DED CON DECAME OF	ka praoppina (3.10

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)