**APN#**: 1221-04-001-016

**RPTT:** \$551.85

Recording Requested By:
Western Title Company
Escrow No.: 066975-ARJ

When Recorded Mail To: Joel T. Osborne Patricia L. Osborne 4811 White Pass Drive Collierville, TN 38017

Mail Tax Statements to: (deeds only) Same as Above DOUGLAS COUNTY, NV RPTT:\$551.85 Rec:\$16.00 **2015-855447** 01/09/2015 11:11 AM

\$567.85 Pgs=3

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christian B. Burke and Marilyn G. Burke, Trustees of The Burke Family Trust dated June 26, 1996 who erroneously acquired title as Christian B. Burke and Mariyn G. Burke, Trustees of The Burke Family Trust dated June 26, 1996

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joel T. Osborne and Patrícia L. Osborne, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, as set forth on the Final Subdivision Map PD 03-009, for BLUE SKY, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 27, 2004, in Book 504, Page 13571, as Document No. 614400.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/28/2014

## Grant, Bargain and Sale Deed - Page 2

The Burke Family Trust dated June 26, 1996 Christian B. Burke, Trustee STATE OF NEW ado ssBy Christian B. Burke and Markyn G. Burke. Notary Public **ANU JANSSE** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015

## STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s) a) 1221-04-001-016 b) c) d)				
	•	•	FOR DEC	CORDERS OPTIONA	LUSE ONLY
	Type of Property:	1 Note Circula Francis		IT/INSTRUMENT #:	L OSE ONLI
	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.		PAGE	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK_	RECORDING:	<del></del>
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	NOTES:	CECORDING.	<del></del>
	g) ☐ Agricultural i) ☐ Other	h) □ Mobile Home	NOTES		7
3.	Total Value/Sales Price of P	roperty:	<u>\$141,500</u>	.00	
	Deed in Lieu of Foreclosure	Only (value of property)			
	Transfer Tax Value:		<u>\$141,500</u>	.00	// /
	Real Property Transfer Tax	Due:	<u>\$551.85</u>	/ /	
				) ]	/
4.	f Exemption Claimed:				
		nption per NRS 375.090,	Section	/ /	
	b. Explain Reason for	r Exemption:	1	\ / /	
5.	Partial Interest: Percentage 1	peing transferred: 100 %		× /	
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of uant to NRS 375.030, the E	n provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest.	te best of the tiate the info tion, or othe at 1% per m	eir information and belie ormation provided herei or determination of addi- onth.	ef, and can be n. Furthermore, the tional tax due, may
rurs owed		suyet and Senet shall be	г јонину ано	severany hapie for al	iy additionax amount
Sign	ature tell Odl	Com	_Capacity _	Grantee	
Sign	ature Vatricio	Osbare	_Capacity	Grantee	
			//	/ / /	1 TT 0 3 7
- 17	SELLER (GRANTOR) INF	ORMATION		(GRANTEE) INFORM	ATION
-/-	(REQUIRED)		(REQUI	,	N
Print			Print Name:	Joel T. Osborne and I	atricia L. Osborne
Nam		rke Family Trust dated			
1	June 26, 1996			4011 XVI '4 D D '5	<del></del>
Addı			Address:	4811 White Pass Driv	<u></u>
City:	1. 1.		City:	Collierville	20017
State	: <u>NV</u> Z	Zip: <u>89449</u> S	State:	Zip:	38017
	\ \		-		
	IPANY/PERSON REQUES'				
	(required if not the seller or buye		,	Eno #+ 066075 ADT	
	Name: eTRCo, LLC. On beha	all of western little Compa	<u>गात</u> े }	Esc. #: <u>066975-ARJ</u>	
Addr	ess: Douglas Office	1.24 101			

1513 Highway 395, Suite 101 City/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)