TIN: 1320-30-710-024

Record and Return to: Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 1942828147

DOUGLAS COUNTY, NV

Rec:\$18.00 Total:\$18.00

CHASE

2015-855449

01/09/2015 11:15 AM

Pgs=2



KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, Holder of the Note secured by Deed of Trust dated May 19, 2005 made by STEVE SIMMONS, Trustor(s) to JOHN L. MATTHEWS OR TIMOTHY M. BARTOSH, Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, Beneficiary, which Deed of Trust was recorded on May 23, 2005 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0505, at Page 10102, and/or Document 0645048, as the undersigned Holder hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 1678 HIGHWAY 395 UNIT #23, MINDEN NV, 89423.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Holder and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Holder and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on January 7, 2015 each in its respective interest.

MORFOAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS
Vice President

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I hereby affirm that this document submitted for recording does not contain a social security number.

Signer:

EDNIQUE WILLIAMS

09/09/14GC-ML

Page 1 of 2

J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

SHANNON SIGGERS Assistant Secretary

STATE OF LOUISIANA PARISH OF OUACHITA

On January 7, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, NOTARY PUBLIC LIFETIME COMMISSION

STATE OF LOUISIANA PARISH OF OUACHITA

On January 7, 2015, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she is the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, NOTARY PUBLIC LIFETIME COMMISSION

Loan No.: 1942828147 Outbound Date: 01/13/15 MIN: 100015902040316943

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

16206 5