A portion of A.P.N. # 1319-30-721-001 ESCROW NO. _31-081-31-01 20150003 RECORDING REQUESTED BY: STEWART TITLE COMPANY

Notary Public

DOUGLAS COUNTY, NV Rec:\$17.00 Total:\$17.00

STEWART TITLE

2015-855478 01/09/2015 01:27 PM

Pgs=4

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Jill Maureen Wong 38633 Keilty Ct. Murrieta, CA 92563

AFFIDAVIT - DEAT	TH OF JOINT TENANT
STATE OF NEVADA } } ss	
COUNTY OF Douglas }	
JILL MAUREEN WONG	of legal age, being first duly sworn, deposes
and says: That TYRONE JAMESON WO	ong, the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person	as TYRONE JAMESON WONG
named as one of the parties in that certain Grant Deed ANIONETTE M. REYES, a married woman	
to Tyrone Jameson Wong and Jill Maureen Wong	
as joint tenants, recorded as Instrument No510	5128 , on <u>June 11. 2001</u>
in Book 601, Page 2342, of Officia	l Records of
County, Nevada, covering the following described propo	erty situated in <u>Douglas</u>
County, State of Nevada:	
See Exhibit 'A' attached hereto and by this reference m	ade a part hereof.
DATE: October 25, 2013	Jill Maureen Wong
STATE OF} ss.	
COUNTY OF	
This instrument was acknowledged before me on	TOWN EDGMENT
	CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
by,	CALIFORINA
Signature	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CERTIFICATE

State of California	\ \
County of Riverside	\ \
On 25 th day of oct , 2013 be	efore me, Nisha R. Patel, Notary Public,
personally appeared	
Jill-M. Wong	
who proved to me on the basis of satisfactory evid	dence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowle	edged to me that he/she/they executed the same
in his/her/their authorized capacity (ies), and that	by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which t	he person(s) acted, executed the instrument. I
certify under PENALTY OF PERJURY under the	e laws of the State of California that the
foregoing paragraph is true and correct.	\ \ /
WITNESS my hand and official seal. Notary Public Commission #2023944 My commission expires: May 10,2017	NISHA R. PATEL Commission # 2023944 Notary Public - California Riverside County My Comm. Expires May 10, 2017 (SEAL)
DOCUMENT NAME	Capacity Claimed by the Signer
Affidavit	O Individual
	O Corporate Officer
DOCUMENT DATE:	(Title)
	O Partner(s)
· NUMBER OF PAGES:	O Attorney-in-law
	O Trustee
	O Other

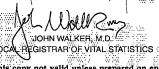




PUBLIC HEALTH DIVISION

		CERTIFICAT	E OF DEATH	3201	50003705	
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	17. USUAL OCCUPATION - Type of work for most of life, DO NOT, US PHYSICIAN	REDICA	SINESS OR INDUSTRY (e.g., grocery s L	torn, road construction, employment	agency, etc.) 19, YEARS IN OCC	UPATION
100	20. DECEDENT'S RESIDENCE (Street and number, or location) 39733 KEILTY COURT		797 (\$		200 PM	
USÚA	1 1 177 a.m. 177. (1771/17)	OUNTY/PROVINCE	23. ZIP CODE 24.	YEARS IN COUNTY 25. STATE	FOREIGN COUNTRY	" .
MAN	28 INFORMANT'S NAME, RELATIONSHIP: JILLE WONG, WIFE	37)7	DRIMANT'S MALLING ADDRESS (Street)	MURRIETA, CA 9	y or town, state and zip)	
2 P	28. NAME OF SURMINING SPOUSE/SROP-FIRST	29: MIDDLE MAUREEN	30. LAST (BIRTH N	WE ALL THE	o.yen o.	
/SRDP /	31. NAME OF FATHER/PARENT-FIRST	32. MIDDLE KAM HONG	33. IAST WONG		34. BIRTH STA	
SPOUSE	35, NAME OF MOTHER/PARENT-FIRST:	36, MIDDLE	37. LAST (BIRTH N	AME)	38. BIRTH STA	TE /
- 2 -	NDA 39. DISPOSITION DATE. Imm/eddcoyy; 40. PLACE OF FINAL DISPO	SUSAN DSITION RES: JILL WONG	CHAN	The May	CANAD	4
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. <u>5</u> 5	SALAS BRUTHERS FUNERAL CHA	FD782	JOHN WALKER,	1	12/06/2011 DSPITAL, SPECIFY ONE	<u> </u>
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This is to certify that this document is a true copy of the official record filed with the Stanislaus County Health Services Agency.



12/16/2011



This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 081 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-001