01/09/2015 01:27 PM Total:\$16.00 STEWART TITLE A Portion Of APN: 1319-30-721-001 When Recorded Mail to: Jill Maureen Wong KAREN ELLISON, RECORDER 39733 Keilty Ct. Murrieta, CA 92563 #31-081-31-01 / 20150003 SPECIAL POWER OF ATTORNEY KNOW ALL MEN BY THESE PRESENTS: That the undersigned, California does hereby appoint Jill Maureen Wong, of Riverside (State) (County) Resort Realty, LLC., a Nevada Limited Liability Company of <u>Douglas County</u>, <u>Stateline</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County. Nevada at THE RIDGE TAHOE, more particularly described as follows: See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares"). Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf. WITNESS OUR HANDS this 25th day of October 2013. The undersigned hereby affirms that this

Maureen Wong

document submitted for recording does not contain

the social security number of any person or persons.

(Per NRS 239B.030)

DOUGLAS COUNTY, NV

Rec:\$16.00

2015-855479

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CERTIFICATE

| State of California | \ \ |
|--|---|
| County of Riverside | \ \ |
| On Oct day of 25 th , 2013 before me, Nisha R. Patel, Notary Public, | |
| personally appeared | |
| Jill M'Wong | |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are | |
| subscribed to the within instrument and acknowledged to me that he/she/they executed the same | |
| in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument | |
| the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I | |
| certify under PENALTY OF PERJURY under the laws of the State of California that the | |
| foregoing paragraph is true and correct. | |
| WITNESS my hand and official seal. Nisha it Patel Notary Public Commission # 2023944 My commission expires: May 10,2017 | NISHA R. PATEL Commission # 2023944 Notary Public - California Riverside County My Comm. Expires May 10, 2017 (SEAL) |
| DOCUMENT NAME | Capacity Claimed by the Signer |
| Speud POA | O Individual |
| | O Corporate Officer |
| | |
| DOCUMENT DATE: | (Title) |
| | O Partner(s) |
| NUMBER OF PAGES: | O Attorney-in-law |
| | O Trustee |
| | O Other |
| | |

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 081 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment: together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-001