DOUGLAS COUNTY, NV RPTT:\$772.20 Rec:\$16.00

KAREN ELLISON, RECORDER

2015-855489

\$788.20 Pgs=3 ETRCO, LLC

01/09/2015 01:29 PM

APN#: 1320-32-814-003

RPTT:\$ 772, 20

Recording Requested By:

Western Title Company, Inc.

Escrow No. 067624-MHK

When Recorded Mail To:

Lori Hadlock

1444 Douglas Avenue

Gardnerville, NV

89410

Mail Tax Statements to: (deeds only)

Same	as Abo		(40043	0.
	····	 		

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Mary Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sarah W. Lawrence Trustee of The Sarah W. Lawrence Living Trust Agreement Dated April 9, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lori L. Hadlock, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block F of HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, according to the official map or plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 16, 1915.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/18/2014

Grant, Bargain and Sale Deed - Page 2

Sarah W. Lawrence Trustee of The Sarah W. Lawrence Living Trust Agreement Dated April 9, 2002

COUNTY OF DOUGLES COUNTY OF This instrument was acknowledged before me on

By Sarah W. Lawrence Trustee

MARY KELSH Netary Public - State of Never Appelnment Recorded in Douglas County N81 88-49557-5 - Expires November 6, 2018

> MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County
> No. 98-49567-5 - Expires November 6, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-32-814-003 b) c) d)						
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ORDERS OPTIONAL USE ONLY I/INSTRUMENT #: PAGE ECORDING:			
3.	3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$\frac{\$198,000.00}{\$772.20}\$\$						
4.	 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 						
5.	Partial Interest: Percentage b	peing transferred: %		* /			
Pur	375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	n provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest	te best of thei tiate the info tion, or other at 1% per mo	jury, pursuant to NRS 375.060 and NRS ir information and belief, and can be rmation provided herein. Furthermore, the determination of additional tax due, may onth.			
owe		bdece	Conneity	Buller)			
	nature JHY () () nature	receive	_Capacity _Capacity	Jugo			
Prin Nan	SELLER (GRANTOR) INFO (REQUIRED) at Sarah W. Lawrence	Trustee of The Sarah	BUYER (GRANTEE) INFORMATION RED) Lori L. Hadlock			
	Dated April 9, 2002	2		11/11/2			
Add City	ress: 1220 Lawrence Lar Gardnerville		Address: City:	GARdnerville			
Stat	\ 		State:	N/ Zip: 89410			
Print Add	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Douglas Office 1513 Highway 395, S /State/Zip: Gardnerville, NV 8	TING RECORDING er) alf of Western Title Comp. Suite 101	any F	esc. #: <u>067624-MHK</u>			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)