DOUGLAS COUNTY, NV RPTT:\$1150.50 Rec:\$15.00

2015-855498

\$1,165.50 Pgs=2

01/09/2015 03:20 PM

NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Judson Higgins, Trustee of the Judson Higgins Trust dated May 22, 2012
1387 Sanden Lane

Minden, NV 89423

MAIL TAX STATEMENTS TO:

Judson Higgins, Trustee of the Judson Higgins Trust dated May 22, 2012
1387 Sanden Lane

Minden, NV 89423

Escrow No. N1405269-DC

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-33-611-003

R.P.T.T. \$1,150.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Theodore R. Portney-Borum, III and Sonja N. Portney-Borum, Husband and Wife

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Judson Higgins, Trustee of the Judson Higgins Trust dated May 22, 2012

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block 7, as set forth on that certain Subdivision Plat of MOUNTAIN VIEW ESTATES UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 21, 1985 in Book 585 at Page 1696 as Document No. 117600, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Theodore R. Portney-Bornin, III

Portney-Borum

CALIFORNIA SAN BERNARDIND STATE OF NEVADA COUNTY OF

This instrument was acknowledged before me on,

6,7014 JAN

by Theodore R. Portney-Borum, III and Sonja N. Portney-Borum

Attachment to Grant, Bargain, Sale Deed

D. R. CERVANTES Commission No. 2051807 NOTARY PUBLIC-CALIFORNIA SAN BERNARDING COUNTY My Comm. Expires DECEMBER 14, 2017

| STATE OF NEVADA-DECLARATION OF VALUE | E FORM |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Assessor Parcel Number(s) | \ \ |
| a) 1420-33-611-003 | \ \ |
| b) | \ \ |
| c) d) | \ \ |
| | FOR RECORDERS OPTIONAL USE ONLY |
| 2. Type of Property:a) □ Vacant Landb) ☑ Single Fam. R | |
| c) \square Condo/Twnhse d) \square 2-4 Plex | Date of Recording: |
| e) Apt. Bldg f) Comm'l/Ind'l | Notes: |
| g) Agricultural h) Mobile Home | |
| i) Other | |
| 3. Total Value/Sales Price of Property: | \$295,000.00 |
| Deed in Lieu of Foreclosure Only (value of pr | |
| Transfer Tax Value | \$295,000.00 |
| Real Property Transfer Tax Due: | \$ <u>1,150.50</u> |
| 4. If Exemption Claimed | |
| a. Transfer Tax Exemption, per NRS 37: | 5.090, Section |
| b. Explain Reason for Exemption: | |
| U. Explain reason for Elemphon. | |
| 5. Partial Interest: Percentage being transferred | % |
| The undersigned declares and acknowledges, under per 375.110, that the information provided is correct to supported by documentation if called upon to substantic parties agree that disallowance of any claimed exemption result in a penalty of 10% of the tax due plus interest and Seller shall be jointly and severally liable for any ad Signature | ate the information provided herein. Furthermore, the ion, or other determination of additional tax due, may at 1% per month. Pursuant to NRS 375.030, the Buyer |
| Signature | Capacity |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: Theodore R. Portney-Borum, III | Print Name: <u>Judson Higgins, Trustee of the Judson</u> <u>Higgins Trust dated May 22, 2012</u> |
| Address: 1387 Sanden Lane | Address: 10755 Scripps Poway Pkwy, Apt |
| Minden, NV 89423 | 291 1387 Sanden Ln. |
| City, State, Zip | San Diego, CA 92131 Minden |
| City, State, Zip | City, State Zip Nv 5147 |
| COMPANY/PERSON REQUESTING RECORDI | • • |
| | |
| Print Name: Northern Nevada Title Company | Escrow #.: N1405269-DC |
| Address: 307 W. Winnie Lane Suite #1 City, State, Zip: Carson City, NV 89703 | |
| City, State, Zip. Catsoff City, IVV 69703 | |