

DOUGLAS COUNTY, NV

2015-855501

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FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that this document submitted for recording does not contain any personal information.

Janice Hamilton, Administrative Specialist

01-06-2015

Date

Assessor Parcel No(s): 1320-04-001-001

WHEN RECORDED MAIL TO:

United Federal Credit Union, State Street, 2807 South State Street, St. Joseph, MI 49085

196 434 MI

FOR RECORDER'S USE ONLY

MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST dated January 6, 2015, is made and executed between **THE PUBLIC RESTROOM COMPANY** ("Grantor") and United Federal Credit Union, whose address is State Street, 2807 South State Street, St. Joseph, MI 49085 ("Lender").

DEED OF TRUST. Lender and Grantor have entered into a Deed of Trust dated December 4, 2013 (the "Deed of Trust") which has been recorded in Douglas County, State of Nevada, as follows:

Recorded December 18, 2013, in Book 1213, page 3062, as Document No. 835662, Official Records, Douglas County, NV.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in Douglas County, State of Nevada:

See Attached "Exhibit A"- Legal Description

This legal description was prepared by: Janice Hamilton, Administrative Specialist, 2807 S State Street, St Joseph, MI 49085.

**MODIFICATION OF DEED OF TRUST
(Continued)**

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The Real Property or its address is commonly known as 2587 Business Parkway, Minden, NV 89423. The Real Property tax identification number is 1320-04-001-001.

MODIFICATION. Lender and Grantor hereby modify the Deed of Trust as follows:

To increase Commitment Amount from \$1,350,000.00 to \$2,206,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED JANUARY 6, 2015.

GRANTOR:

THE PUBLIC RESTROOM COMPANY

By: Charles E. Kaufman / President
CHARLES KAUFMAN, President of THE PUBLIC RESTROOM COMPANY

LENDER:

UNITED FEDERAL CREDIT UNION

X Danny DeLaRosa
Danny DeLaRosa, Market Vice President Nevada

MODIFICATION OF DEED OF TRUST
(Continued)

LENDER ACKNOWLEDGMENT

STATE OF Nevada

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) SS

COUNTY OF Douglas

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This instrument was acknowledged before me on 1/6/15 by **Danny DeLaRosa, Market Vice President Nevada of United Federal Credit Union**, as designated agent of **United Federal Credit Union**.

Marie L. Caliger

(Signature of notarial officer)



Notary Public in and for State of Nevada

(Seal, if any)

MODIFICATION OF DEED OF TRUST
(Continued)

CORPORATE ACKNOWLEDGMENT

STATE OF Nevada

COUNTY OF Douglas

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) SS
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This instrument was acknowledged before me on 1/16/15 by CHARLES KAUFMAN, President of THE PUBLIC RESTROOM COMPANY, as designated agent of THE PUBLIC RESTROOM COMPANY.



Marie L. Caliger
(Signature of notarial officer)

Notary Public in and for State of Nevada

(Seal, if any)

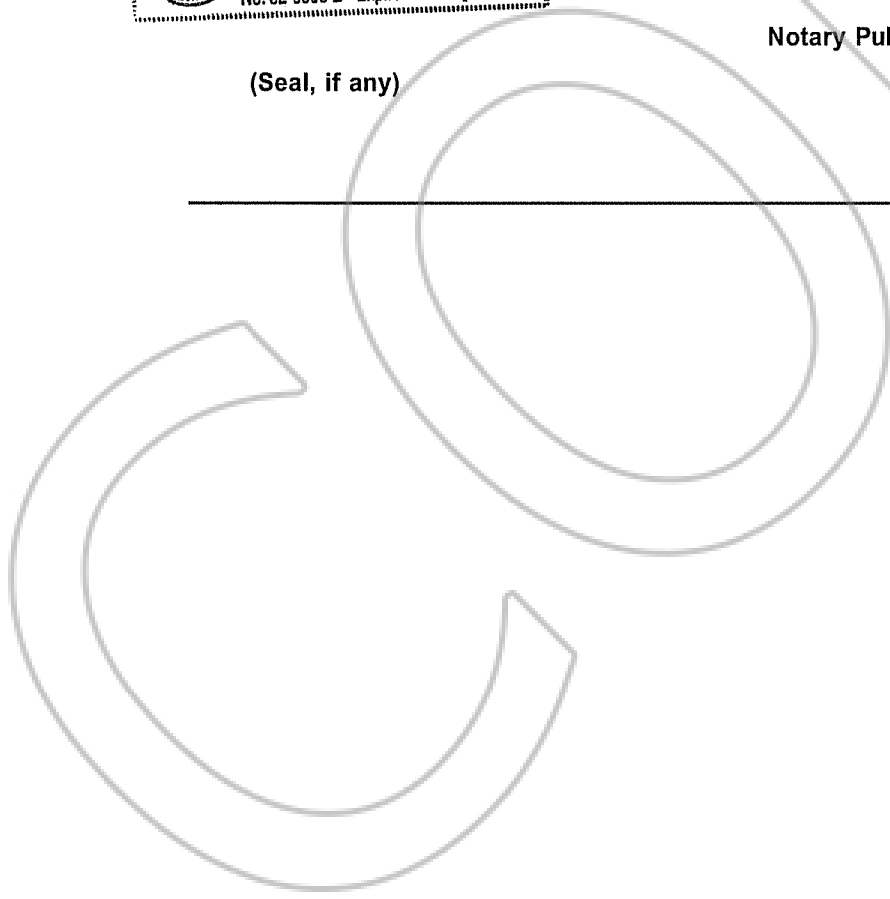


EXHIBIT "A"
Legal Description

That portion of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 4 and the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 5, Township 13 North, Range 20 East, in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 8 in Block B of the CARSON VALLEY BUSINESS PARK PHASE I, recorded in Book 993, page 3579, as Document No. 318019 of the Official Records of said Douglas County, said corner being on the Northeasterly right of way line of Business Parkway, said corner also being on a curve concave to the Southwest and having a radius of 760.00 feet, a radial line through said corner bears North $16^{\circ}32'31''$ East; thence Westerly along said curve through a central angle of $7^{\circ}52'16''$ an arc distance of 104.41 feet to a point of reversing curvature, a radial line through said point bears North $8^{\circ}40'15''$ East, said reverse curve being concave to the Northeast and having a radius of 470.00 feet; thence Westerly and Northerly along said curve through a central angle of $81^{\circ}17'43''$ an arc distance of 666.87 feet; thence North $0^{\circ}02'02''$ West 232.16 feet to the beginning of a curve concave to the Southeast and having a radius of 50.00 feet; thence Northerly and Easterly along said curve through a central angle of $90^{\circ}07'22''$ an arc distance of 78.65 feet to a point on the Southerly right of way line of Johnson Lane; thence Easterly along said right of way line south $89^{\circ}54'40''$ East, 145.56 feet to the intersection of said right of way line with the line common to said Sections 4 and 5; thence North $89^{\circ}56'52''$ East 367.04 feet; thence South $25^{\circ}43'21''$ East, 491.92 feet; thence South $40^{\circ}08'16''$ West, 426.74 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey Map in Support of a Boundary Line Adjustment, recorded on July 28, 1995 in Book 795, page 4518, as File No. 367095, Official Records, wherein said land is shown as Lot 8A in Block B, of CARSON VALLEY BUSINESS PARK PHASE 1.

The above metes and bounds description previously appeared in document recorded January 4, 1999, in Book 199, page 193, as Document No. 457922, Official Records of Douglas County, Nevada.

APN: 1320-04-001-001

Order Number: 00196434