



00006426201508555400020024

KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220 04210 021

OR

Assessor's Manufactured Home ID Number: N/A

Recording Requested by and Mail to:

Name: JOHN L PILKINTON TTEE

Address: 1348 NORTHAMPTON CIR

City/State/Zip: GARDNERVILLE, NV 89410

Check One:

Married (filing jointly) Married (filing individually)

Head of Family Widowed

Single Person Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe):

Check One:

Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

PILKINTON, JOHN L. TTEE

do individually or severally certify and declare as follows:

JOHN L. PILKINTON

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1348 NORTHAMPTON CIR GARDNERVILLE, NV 89410

SEE ATTACHED EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 10 day of JANUARY, 2015.

John L. Pilkinton

Signature

JOHN L. PILKINTON

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 1/10/15

by JOHN L. PILKINTON (date)

Person(s) appearing before notary

by

Person(s) appearing before notary

Sandy Storke

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT A

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John L. Pilkinton, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John L. Pilkinton, Trustee of the John L. Pilkinton Living Trust dated June 10, 2011

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 33, in Block D, of SUNSET PARK SUBDIVISION, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987, in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/17/2014

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.