**DOUGLAS COUNTY, NV** 

2015-855556

RPTT:\$0.00 Rec:\$17.00 \$17.00 Pgs=4

01/12/2015 03:30 PM

NORTH AMERICAN TITLE - RENO

KAREN ELLISON, RECORDER

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A.P.N.: 1419-11-002-050

R.P.T.T.:

1318238 /

When Recorded Mail To: Mail Tax Statements To: Grantee 3423 Bernese Court Carson City, Nevada

#### THIS DOCUMENT SIGNED IN COUNTER PART

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Steven R. Kubel and Rondell Kubel Valentine (formerly known as Rondell Kubel), Trustees of the Kubel Family Trust dated 11-7-02

do(es) hereby GRANT, BARGAIN and SELL to Steven R. Kubel an unmarried man and Rondell Kubel Valentine, an unmarried woman as joint tenants.

the real property situate in the City of Carson City, County of Douglas State of Nevada, described as follows:

Lot 58 of ALPINE VIEW ESTATES NO. 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 16, 1973, IN BOOK 473, PAGE 467, AS DOCUMENT NO. 65319.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

STATE OF	NEVADA	) :ss.		
COUNTY OF	WASHOE	)		
This instrumen	it was acknowledged befo by .	ore me on		
STEVEN	R. KUBEL	<del></del>		
(My commission	Notary Public on expires:	)		
		$\langle$		
STATE OF	NEVADA	) :ss.		/ / .
COUNTY OF	WASHOE Douglas	)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
This instrume Jun 1 2015 Pondell RONDAL	nt was acknowledged be by @ KUBEL VALENTINI			
(My commissi	Notary Public ion expires:	( <u>V</u> )		
F			Notary	EFFREY A. ARNDT Public, State of Nevada tment No. 06-109257-2 ot. Expires Nov 10, 2018

A.P.N.: 1419-11-002-050

R.P.T.T.:

\$ -0-

When Recorded Mail To: Mail Tax Statements To:

Grantee

3423 Bernese Court

1318238

Carson City, Nevada

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Dato

Steven R. Kubel, Trustee

Rondal Kubel Valentine, Trustee (formerly known as Rondal Kubel.

STATE OF NEVADA	) :ss.			^
COUNTY OF WASHO				
CARSON	· · · · · · · · · · · · · · · · · · ·			\ \
This instrument was ackr	lowledged before me on	•		\ \
1/3/2015	,			\ \
STEVEN R. KUE	EL///			\ \
	Meh		基本  I  NO	ORAH GEHR
	VPublic ZO/S		lo. 99-55313-3 My App	TE OF NEVADA
(My commission expires:	4-1-		TISTISTI TITTI TÜÜLÜ	
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•			/ /	
STATE OF NEVAD	A ) :SS,		/ /	
COUNTY OF	. )	/ /		
4				1
This instrument was ack	nowledged before me on			•
	Ly			
RONDAL KUBEL	VALENTINE			
		/ /		
Nota	ary Public	) )	,	
(My commission expires	· 10.	_		

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)					
a)	) 1419-11-002-050					
b)	, , , , , , , , , , , , , , , , , , ,					
c)		\ \				
d)		\ \				
2.	Type of Property	THE PRESENCE OF TONAL LICE				
 a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE				
c)	,	BookPage:				
e)	Apt Bldg f) Comm'l/Ind'l	Date of Recording:				
		Notes: a trust on				
g)	Agricultural III III III III III III III III III I					
i)		#0.00				
3.	<ul> <li>a) Total Value/Sales Price of Property:</li> </ul>	\$0.00				
	b) Deed in Lieu of Foreclosure Only (value of	(\$				
	c) Transfer Tax Value:	\$0.00				
	d) Real Property Transfer Tax Due	\$				
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption, per 375.090, Section:	1				
	Evolain reason for exemption:	- without Consideration				
	CIED TO CONTRACT OF THE PARTY O	0/				
5.	Partial Interest: Percentage being transferred:	les parelles of porture purellant to NRS				
	The undersigned declares and acknowledges, uno 75.060 and NRS 375.110, that the information pro	ovided is correct to the best of their				
40	on, at the text due plue interest at 1% DEF MONUL FU	Isolatic to Mico or otopol title may				
Se	eller shall be jointly and severally liable for any addition	ilai ailibuit ovou.				
Si	signature: It or old Kuld Vall mem	apacity: Consider				
. Si		Capacity: Gradue				
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
	(REQUIRED)	(REQUIRED) -Steven R. Kubel and				
No.		Print Name: Rondell Kubel Valentine				
Р	THE INDIVIDUAL THO TRADET I GUARA	Address: 3423 Bernese Court				
Α	Address: 3423 Deffese Court					
С	oily. Carson City,	City: Carson City State: Nevada Zip: 89705				
S		7.G.191				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  46001-1318238-14						
		46001-1318236-14 ile Number: NAT/NAT				
P		IIG Number, In Crisis				
	Address 10655 Professional Circle, Suite A	tate: NVZip: 89521				
C	City: Reno	F RECORDED/MICROFILMED)				