

DOUGLAS COUNTY, NV

2015-855557

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

01/12/2015 03:30 PM

NORTH AMERICAN TITLE - RENO

KAREN ELLISON, RECORDER

E04

A.P.N.: 1419-11-002-050

R.P.T.T.: \$ -0-

When Recorded Mail To: Mail Tax Statements To:
Grantee
3423 Bernese Court
Carson City, Nevada

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Steven R. Kubel, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to
Rondell Kubel Valentine, an unmarried woman

the real property situate in the City of Carson City, County of Douglas State of Nevada,
described as follows:

Lot 58 of ALPINE VIEW ESTATES NO. 3, ACCORDING TO THE MAP THEREOF, FILED IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 16,
1973, IN BOOK 473, PAGE 467, AS DOCUMENT NO. 65319.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date:

January 8, 2015



Steven R. Kubel

STATE OF **NEVADA**

)
:SS.

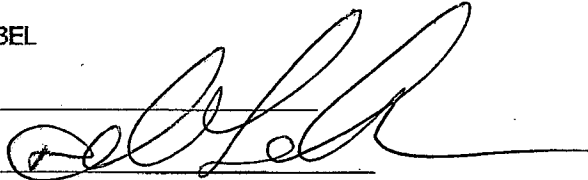
COUNTY OF ~~WASHOE~~

CARSON CITY

This instrument was acknowledged before me on

1/8/15 by

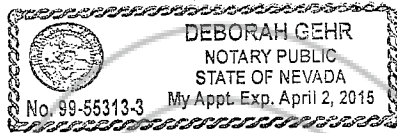
STEVEN R. KUBEL



Notary Public

(My commission expires:

4-2-2015



COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1419-11-002-050
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 4

b. Explain reason for exemption:

Transfer between joint tenants without

5. Partial Interest: Percentage being transferred: _____ % Consideration

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature: _____
Signature: _____

Capacity: Grantor
Capacity: Agent

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Steven R. Kubel
Address: 21250 Nevada
City: Carson City
State: NV Zip: 89403

Print Name: Rondell Kubel Valentine
Address: 3423 Bernese Court
City: Carson City
State: Nevada Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: North American Title Company, Inc.
Address: 10655 Professional Circle, Suite A
City: Reno

46001-1318238-14
File Number: NAT/NAT
State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)