

A.P.N.: 1022-09-001-062
File No: 125-2468064 (CY)
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
Gary M. Walker and Tamara A. Sawinski Walker
3666 Topaz Ranch Road
Wellington, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary Walker and Tamara A. Sawinski Walker trustees of the Gary Walker and Tamara Walker Trust dated 8/14/04

do(es) hereby GRANT, BARGAIN and SELL to

Gary M. Walker and Tamara A. Sawinski Walker, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 63 AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 31, 1969, IN BOOK 1 OF MAPS, PAGE 221, AS DOCUMENT NO. 44091.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/06/15

Gary Walker
Gary Walker

Tamara A. Sawinski
Tamara A. Sawinski

James J. Walker
1/6/15

STATE OF Colorado)
COUNTY OF Moffat : ss.

This instrument was acknowledged before me on 01/06/15 by **Gary Walker and Tamara A. Sawinski Walker, Trustees.**

Alan R. Callahan
Notary Public

(My commission expires: 01/28/16)

ALAN R. CALLAHAN
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 01/28/2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 1/06/15 under Escrow No. **125-2468064.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-09-001-062
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____ ar - trust ok	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 7
- b. Explain reason for exemption: Transferring out of trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: Buyer
 Signature: [Handwritten Signature] Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Gary Walker and Tamara A.
Sawinski Walker trustees of the
Gary Walker and Tamara Walker
Print Name: Trust dated 8/14/04
Address: 3666 Topza Ranch Road
City: Wellington
State: NV Zip: 89444

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Gary M. Walker and
Tamara Sawinski Walker
Print Name: Tamara Sawinski Walker
Address: 3666 Topaz Ranch Road
City: Wellington
State: NV Zip: 89444

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 125-2468064 CY/CY
Address: 3080 Vista Blvd., Suite 106
City: Sparks State: NV Zip: 89436

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)