DOUGLAS COUNTY, NV

2015-855601

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\$15.00 FIRST AMERICAN TITLE SPARKS

KAREN ELLISON, RECORDER ASSESSOR'S PARCEL # 1022-09-001-062
COUNTY OF DOUGLAS

When recorded mail to:
FIRST American Title
3080 VISTA BUD #IDG
SPARKS, NV 894360
AFFIDAVIT
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)
PART I. TO BE COMPLETED BY APPLICANT Manufactured Home Information 1. Owner/Buyer Name GARY IN WALKER AND TAMPERA, IA SAW INSKI WALKE 2. Owner of Land (if leased) 3. Physical Location of Manufactured Home 3000 TOPAZ RD, WELLINGTON, NV 89444 4. Description: Year 2015 Manufacturer Model Length 60'0" Width 36'8" Serial Number 215 51D 383D A48 5. New Lienholder (if any): Name LAND HOME FINANCIAL SERVICES Address 1365 WILLOW WAY, 50178 250 CONCORD) CA 9453D PART II. LAND OWNER SIGNATURE
(If real property is leased in accordance with NRS 361.244.1(b))
As the owner of the real property listed at
I, consent to the conversion of the above-described manufactured
home from personal property to real property.
SIGNATURE-LAND OWNER DATE SIGNATURE-LAND OWNER DATE
PRINT OR TYPE NAME DATE PRINT OR TYPE NAME DATE
On this
Public in and for said state, personally appeared and
he executed the same for purposes stated therein.

Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

ROLL AS REAL I ROLLINI I.			\ \	**************************************
Hann flan	1/0/15	James &	Ses In	2/45
SIGNATURE-OWNER/BUYER	DATE	MGNATURE-OW	NER/BUYER	DATE
GARY M WALKER PRINT OR TYPE NAME	I/G/15 DATE	PRINT OR TYPE	Sawillski W NAME	ed Ker 1613
On this 6 day of Jacoba Public in and for said state, personally ap personally known to me to be the personal	, 20/5, peared 6-24, son who executed	before me, Ala M. Walker the above instrume	and 2m 2v2	zn, a Notary <u>A Sawinsk</u> ; Walker ed to me that
they executed the same for purpos	ses stated therein.	/ /	\sim \sim	
CN Alles	-			

Notary Public

ALAN R. CALLAHAN
NOTARY PUBLIC
STATE OF COLORADO

My Commission Expires 01/28/2016

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer