

15-

APN: 1320-33-715-017

After Recording, Mail to:

✓ MICHELE M. ROMERO  
1333 Granborough Dr.  
Gardnerville, NV 89410

Mail Tax Statements to:

Same as above

DOUGLAS COUNTY, NV 2015-855641  
Rec:\$15.00  
Total:\$15.00 01/14/2015 11:35 AM  
KAREN WINTERS ESQ Pgs=3



KAREN ELLISON, RECORDER E07

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

### GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 9<sup>th</sup> day of January, 2015, by and between MICHELE M. ROMERO, an unmarried woman, Grantor, and MICHELE M. ROMERO, as Trustee of the MICHELE ROMERO REVOCABLE TRUST, Grantee;

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

Lot 25, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

**Per NRS 111.312, this legal description was previously recorded at Document No. 774722, Book 1210, Pages 173-74, on December 1, 2010.**

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

  
MICHELE M. ROMERO

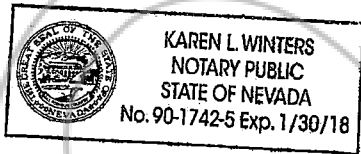
**ACKNOWLEDGMENT**

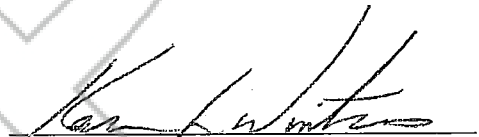
STATE OF NEVADA                    )  
  : ss.  
COUNTY OF DOUGLAS            )

On January 9, 2015, before me, Karen L. Winters, Notary Public, personally appeared MICHELE M. ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



  
NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 1320-33-715-017  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: at-trust ok

2. Type of Property:

a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse      d)  2-4 Plex  
e)  Apt. Bldg.      f)  Comm'/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: This is a transfer to Settlor' trust and the Abstract of Trust is being recorded concurrently without consideration - per atty office

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michele M. Romero Capacity: Grantor

Signature: Michele M. Romero Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Michele M. Romero

Print Name: Michele M. Romero

Address: 1333 Granborough Dr.

Address: 1333 Granborough Dr.

City/State/Zip: Gardnerville, NV 89410

City/State/Zip: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# \_\_\_\_\_

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423