



KAREN ELLISON, RECORDER

When recorded mail to:
✓ Accurate Lien and Contractor Assistance, Inc.
6210 East Thomas Road
Suite 203
Scottsdale, AZ 85251-7044

Space Above This For Recorder's Use

Release Of Lien

X Recorded Unrecorded

KNOW ALL MEN BY THESE PRESENTS:

That I (we), United Rentals (North America) Inc., as successor to RSC Equipment Rental the undersigned, for and in consideration of the sum of Three Thousand Nine Hundred Twenty-Six Dollars and Eighty-Nine Cents (\$3,926.89), the receipt of which is hereby acknowledged, fully release and discharge that certain Lien for (check applicable blocks) Labor Material Fixtures X Other Construction Equipment Rental and Sales, together with the debt thereby secured, against the property owned by Incline Partners LLC a NV LLC; Sprint; Sprint Telephony PCS LP and described as Sprint Cell Tower Shelter, 3034-3735 US Highway 50 E, Carson City, NV, Parcel ID: 1419-05-000-006, Parcel ID: 1419-05-000-005, Douglas County, Nevada and affirm United Rentals' Customer: Red Oak Builders Inc.

(check and initial one)

that said lien was not recorded in the Public Records.

X that said lien was recorded in the Office of the County Recorder, on the 12th day of November, 2014, in Document #2014-852616

Date: 1/13/15

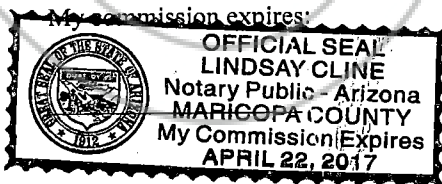
UNITED RENTALS (NORTH AMERICA) INC.,
AS SUCCESSOR TO RSC EQUIPMENT RENTAL

By Amy L Saylor
Its Agent

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

ACKNOWLEDGEMENT

On this 13 day of Jan, 2015 before me, the undersigned Notary Public, personally appeared Amy L Saylor to me known to be the individual (s) described in and who executed the foregoing instrument and acknowledged that he (she) (they) executed the same for the purposes therein contained.



Lindsay Cline
Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Description of all that lot, piece, or parcel of land being known as Adjusted Parcel A, reflecting a boundary line adjustment between Assessor's Parcel Numbers 1419-05-000-001 and 1419-05-000-002 and 1419-05-000-003, Douglas County, Nevada, said lot being a portion of the South 1/2 of the Northwest 1/4 of Section 5, Township 14 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

PARCEL 1:

PORTION EASTERLY OF U.S. 50:

Commencing at the Northwest corner of the South 1/2 of the Northwest 1/4 of Section 5, Township 14 North, Range 19 East, M.D.B.&M.; thence North $88^{\circ}41'30''$ East, 781.21 feet to the True Point of Beginning; thence North $88^{\circ}41'30''$ East, 864.98 feet; thence on a curve to the right with radius of 295.00 feet; central angle of $105^{\circ}16'22''$ and arc length of 542.02 feet; thence South $87^{\circ}03'34''$ West, 103.65 feet; thence on a curve to the left with radius of 280.00 feet, central angle of $79^{\circ}33'20''$ and arc length of 388.78 feet; thence South $07^{\circ}30'14''$ West, 144.42 feet; thence on a curve to the right with radius of 300.00 feet, central angle of $115^{\circ}06'43''$ and arc length of 602.73 feet; thence North $57^{\circ}23'03''$ West, 156.51 feet; thence on a curve to the left with radius of 850.00 feet, central angle of $48^{\circ}31'32''$ and arc length of 719.90 feet; thence North $06^{\circ}19'25''$ East, 282.52 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1419-05-000-006

PARCEL 2:

PORTION WESTERLY OF U.S. 50:

Commencing at the Northwest corner of the South 1/2 of the Northwest 1/4 of Section 5, Township 14 North, Range 19 East, M.D.B.&M., said point being the True Point of

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Beginning; thence North 88°41'30" East, 419.02 feet; thence on a curve to the right with radius of 550.00 feet, central angle of 99°53'11" and arc length of 958.84 feet; thence North 00°22'45" West, 723.51 feet to the True Point of Beginning.

Basis of Bearings: The North line of the South 1/2 of the Northwest 1/4 of Section 5, Township 14 North, Range 19 East, M.D.B.&M., per BLM Plat filed on July 29, 1997. (Bearing: South 88°41'30" West).

ASSESSOR'S PARCEL NO. 1419-05-000-005

Said land further set forth on Record of Survey to Support a Boundary Line Adjustment and filed for record with the Douglas County Recorder on September 2, 2003 in Book 0903, at Page 450, as Document No. 588486, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 11, 2003, BOOK 0903, PAGE 6014, AS FILE NO. 0589676, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."