**APN#:** 1318-09-810-057, Ptn of 1318-09-810-010

RPTT: \$8,580.00

Recording Requested By: Western Title Company **Escrow No.: 067235-ARJ** 

When Recorded Mail To: Edmund J. Wheelbarger Diane D. Wheelbarger 20742 Marshall Way Santa Clarita, CA 91350

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$8580.00 Rec:\$17.00 2015-855711

\$8,597.00 Pgs=4 01/15/2015 01:07 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven P. Lathrop and Novelle R. Lathrop, husband and wife; and Steven P. Lathrop and Novelle R. Lathrop, Co-Trustees under Declaration of Trust dated September 27, 1995

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Edmund J. Wheelbarger and Diane D. Wheelbarger, Husband and Wife as Joint Tenants, as to an undivided 50% interest and Amber Hagkull and Kathryn Wheelbarger, Trustees of The Lori Wheelbarger Trust, dated December 30, 2011, as to an undivided 50% interest

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/07/2015

# Grant, Bargain and Sale Deed - Page 2

Declaration of Trust dated September 27, 1995
A. P. P. F.
By: Steven P. Lathrop, Co-Trustee
By: Novelle R. Lathrop, Co-Trustee
Steven P. Lathrop, Individually
Novelle R. Lathrop, Individually
STATE OF
January 9, 2015.
By Steven P. Lathrop and Novelle R. Lathrop, as Co-Trustees and Individuals.
Notary Public
ANU JANSSE  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No: 03-80889-5 - Expires March 20 2045

### EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

Lot 1, Block H, as shown on the Amended Map of Subdivision No. 2, ZEPHYR COVE PROPERTIES, INC., filed in the office of the County Recorder of Douglas County, State of Nevada on August 5, 1929, as Document No. 267.

#### PARCEL 2:

An undivided 1/7th interest in and to the following described parcel of land:

Lot 1A in Block C, as shown on the Amended Map of Zephyr Cove Properties, Subdivision No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on November 10, 1938, said interest being the same as conveyed by deed recorded April 13, 1987, in Book 487, Page 1392, Document No. 153030, and re-recorded on May 5, 1987, in Book 587, Page 371, as Document No. 154282, and Deed recorded January 30, 1991, in Book 191, Page 3679, Document No. 243858, and re-recorded on October 21, 1994, in Book 1094, Page 3644, as Document No. 349077, Official Records, Douglas County Nevada.

Assessor's Parcel Number(s): 1318-09-810-057, Ptn1318-09-810-010

### STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1318-09-810-057, Ptn1318-09-810-010						
	b)				Λ	
	c)				/\	
	d)				\ \	
2.	Type of Property:		EOD DEC	ORDERS OPTIONA	I LISE ONL V	
۷.	a) □ Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMENT #:	DOSE ONLI	
	,	•	BOOK	PAGE	<del></del>	
	c) Condo/Twnhse	d) □ 2-4 Plex f) □ Comm'l/Ind'l		ECORDING:		
	e) $\square$ Apt. Bldg	h) ☐ Mobile Home	NOTES:	LCORDING		
	g) ☐ Agricultural i) ☐ Other	ii) 🗆 Moone Home	NOTES.			
	1) [] Other					
3.	Total Value/Sales Price of P	\$2,200,000	\$2,200,000.00			
	Deed in Lieu of Foreclosure					
				\$2,200,000.00		
	Real Property Transfer Tax	Due:	<u>\$8,580.00</u>	/ /		
				\ \	\_	
4.						
a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:					
5.						
5.	Partial Interest: Percentage b	Jenig transferred. 100 /6				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
result in a penalty of 10% of the tax due plus interest at 1% per month.						
	suant to NRS 375.030, the F	Buyer and Seller shall be	jointly and	severally liable for an	ny additional amount	
owed.						
Signature Capacity Capacity  Capacity Capacity						
Sigi	lature	<del></del>	Capacity	<u> </u>		
_/	SELLER (GRANTOR) INF	ORMATION	BUYER (	GRANTEE) INFORM	ATION	
-/-	(REQUIRED)		(REQUIR	•		
Prin	,	and Novelle R. Lathrop, I	Print Name:	Edmund J. Wheelbarg	ger and Diane D.	
Nan	ne: Co-Trustees under	Declaration of Trust		Wheelbarger and the	Lori Wheelbarger	
	dated September 27	7, 1995		Trust, dated December	er 30, 2011	
Address: 38 Crest Road			Address:	20742 Marshall Way		
City			City:	Santa Clarita		
Stat	e: <u>CA</u> 2	Zip: <u>94549</u> S	State:	Zip:	91350	
COLUMN TAMENTONI DEGLECOPORIO						
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer)  Print Name: eTRCo, LLC. On behalf of Western Title Company  Esc. #: 067235-ARJ						
Print Name: <u>eTRCo, LLC. On behalf of Western Title Company</u> Address: Douglas Office  Esc. #: <u>067235-ARJ</u>						
1513 Highway 395, Suite 101						
City/State/Zip: Gardnerville, NV 89410						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)