DOUGLAS COUNTY, NV

RPTT:\$1267.50 Rec:\$15.00

\$1,282.50 Pgs=2

2015-855721

Pgs=2 01/15/2015 03:10 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-28-110-029

File No:

143-2476682 (Rt)

R.P.T.T.:

\$1,267.50

When Recorded Mail To: Mail Tax Statements To: Darren Idema and Jennifer Idema 2980 Del Rio Lane Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christa Champlin Hampton

do(es) hereby GRANT, BARGAİN and SELL to

Darren Idema and Jennifer Idema, Husband and Wifem as joint tenants the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 97, IN BLOCK C, OF SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 23, 1998 IN BOOK 698, PAGE 5063 AS DOCUMENT NO. 442616.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/08/2014

Christa Champlin Hampton

Christa Champlin Hampton

COUNTY OF MONEOPR

This instrument was acknowledged before me on Jonuary 14, 2015 by Christa Champlin Hampton

Notary Public

(My commission expires: 6,14,30/6)

OFFICIAL SEAL JANET A BOESE
Notary Public - State of Arizona
MARICOPA COUNTY My Comm. Expires June 14, 2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/13/2015 under Escrow No. 143-2476682

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)	1420-28-110-029	\ \
b)		\ \
c) d)		\ \
u)		
2.	Type of Property	FOR RECORDERS OPTIONAL USE
a)		
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)		
3.	a) Total Value/Sales Price of Property:	\$325,000.00
J.	b) Deed in Lieu of Foreclosure Only (value of	(\$
	c) Transfer Tax Value:	\$325,000.00
	d) Real Property Transfer Tax Due	\$1,267.50
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
_	D. Hattetand December heing transferred:	%
5. Partial Interest: Percentage being transferred:% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375.060 and NRS 375.110, that the information provided is correct to the best of their		
information and helief, and can be supported by documentation it called upon to substantiate		
the information provided herein. Furthermore, the parties agree that disallowance of any		
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and		
109	% of the tax due plus interest at 1% per month. Her shall be jointly and severally liable for any add	ditional amount owed.
Sei	mature: Chita Church Humpton	Capacity: Seller
		Capacity:
Sig	nature:	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	(NEWONLD)	Darren Idema and
Pri	nt Name: Christa Champlin Hampton	Print Name: Jennifer Idema
Ad	dress: 24914 N. 152ml St	Address: 3980 Del Kio Wyl
Cit		city: Minden
Sta	ate: <u>A2</u> Zip: <u>852k2</u>	State: NV Zip: 81925
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
·	First American Title Insurance	File Number: 143-2476682 RVCPC
796.	nt Name: <u>Company</u> dress 1663 US Highway 395, Suite 101	Car training 140 Entodor 140 -
	y: Minden	State: NV Zip: 89423
Name of the local division in the last of	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)