

DOUGLAS COUNTY, NV

2015-855728

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01/15/2015 04:12 PM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1318-23-810-032

When Recorded Mail To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0014033740



### CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONCORD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2005-HE12, ASSET BACKED-CERTIFICATES, SERIES 2005-HE12, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by JON S. CARROLL, and recorded on 08/24/2005 as Book 805, Page 11490 and Doc # 0653198, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 01/08/2015 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONCORD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:

Ashley K Collins  
Ashley K Collins  
ASST. SECRETARY

JPCAS 25256298 -- EMC MIN 100101309050710434 MERS PHONE 1-888-679-6377 T3014124308 [C-1] FRMNV1



\*D0008898654\*

Parcel #: 1318-23-810-032

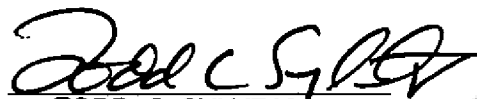
Loan #: 0014033740



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/08/2015 (MM/DD/YYYY), before me appeared  
Ashley J Collins, to me personally known, who did say that he/she/they is/are the  
ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
CONCORD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed  
on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they  
acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:



TODD C SYLVESTER #062367

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE

Document Prepared By: Ashley J Collins, JPMorgan Chase Bank, N.A., 780 Kansas Lane,  
Suite A, Monroe, LA, 712030, 800-401-6587

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FRMNV1



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