DOUGLAS COUNTY, NV

2015-855812

RPTT:\$6821.10 Rec:\$15.00

\$6,836.10 Pgs=2

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FIRST AMERICANTITLE STATELINE

KAREN ELLISON, RECORDER

A.P.N.:

1418-34-610-014

File No:

141-2475977 (NMP)

R.P.T.T.:

\$6,821.10

When Recorded Mail To: Mail Tax Statements To: Robert W. Byren and Laurie E. Byren P.O. Box 1084
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sybil Pearce, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Robert W. Byren and Laurie E. Byren, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

LOT 13, IN BLOCK B, AS SAID LOT AND BLOCK ARE SHOWN ON THE FILED MAP OF THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 6, 1978, AS DOCUMENT NO. 16415.

PARCEL II:

A NON-EXCLUSIVE 60 FOOT EASEMENT FOR ROADWAY AND UTILITY SERVICES AS GRANTED BY SAMMIE EVANS, ET UX, TO LEE HALE AND CO., INC., RECORDED DECEMBER 21, 1967, AS DOCUMENT NO. 39634, DOUGLAS COUNTY, NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 11/20/2014

| | e Pearce | | | |
|----------------|--------------------------|----------------------|--|------------------------|
| Sybil Pearce | | | | \ \ |
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| | | | | \ \ |
| | | | | _ \ \ |
| | | | | |
| STATE OF | NEVADA |) | | \ |
| COUNTY OF | DOUGLAS | : ss. | | |
| COUNTY OF | DUUGLAS | , , | | |
| | · | <u></u> | The | |
| | t was acknowledged be | efore me on Δ | Janux 15/01 | <u> </u> |
| Sybil Pearce. | | | (() | |
| | | | | |
| 11/1/10 | $\overline{\mathcal{W}}$ | | NICOLE PET | |
| 4 | Notary Public | 1 | Notary Public - Sta | te of Nevada |
| (My commission | n expires: 31918 | | Appointment Recorded in No: 97-4131-5 - Expires | March 19, 2018 |
| | | | #dimminglimmingsminisminismin | PHILIPPINITUM HISPIESS |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 20, 2014** under Escrow No. **141-2475977**.

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | | () | | | |
|--|---|--|---------------|--|--|--|--|
| a)_ | a) 1418-34-610-014 | | | \ \ | | | |
| p) | | | | \ \ | | | |
| c)_ d) | | | | \ \ | | | |
| _ | Time of Dunnanti | | | \ \ | | | |
| 2. a) | Type of Property Vacant Land | b) x Single Fam. Res | FOR R | ECORDERS OPTIONAL USE | | | |
| c) | Condo/Twnhse | d) 2-4 Plex | Book | Page: | | | |
| e) | Apt. Bldg. | f) Comm'l/Ind'l | Date of | Recording: | | | |
| g) | Agricultural | h) Mobile Home | Notes: | | | | |
| i) | Other | / | | | | | |
| 3. | a) Total Value/Sales P | Price of Property: | | \$1,749,000.00 | | | |
| | b) Deed in Lieu of Ford | eclosure Only (value of | (_ | \$ | | | |
| | c) Transfer Tax Value: | | _ | \$1,749,000 00 | | | |
| | d) Real Property Trans | sfer Tax Due | _ | \$6,821.10 | | | |
| 4. | If Exemption Claimed | <u>d:</u> | | | | | |
| | | nption, per 375.090, Sectio | on: | | | | |
| | b. Explain reason for | exemption: | | | | | |
| 5. | Partial Interest: Percei | ntage being transferred: | | _% | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS | | | | | | | |
| 375.060 and NRS 375.110, that the information provided is correct to the best of their | | | | | | | |
| | | | | n if called upon to substantiate | | | |
| tne clai | information provided in med exemption or oth | nerein. Furthermore, the per determination of addit | ional tax d | gree that disallowance of any ue, may result in a penalty of | | | |
| 10% | 6 of the tax due plus in | iteræst at 1% per month. | Pursuant to | o NRS 375.030, the Buyer and | | | |
| Sell | er shall be jointly/and s | eyerally liable for any add | itional amo | unt owed. | | | |
| Sig | nature: // // | | Capacity: | Grantee | | | |
| Sigi | nature: | mm | Capacity: | Grante | | | |
| | SELLER (GRANTOR | | BUYER | (GRANTEE) INFORMATION | | | |
| | (REQUIR | RED) | | (REQUIRED) | | | |
| Prin | nt Name: Sybil Pearce | | Print Nam | Robert Byren and Laurie ne: Byren | | | |
| | Iress: P.O. Pax | 10045 | Address: | D.D. POX 1084 | | | |
| City | : Zedna (| Cove | City: | Teans Cur | | | |
| State: Zip: 89448 | | | | (N) zip: 89448 | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | | |
| No. | | n Title Insurance | Etta Missaala | | | | |
| | nt Name: Company | / | riie Numb | er: 141-2475977 NMP/NMP | | | |
| | ress P.O. Box 645 Zephyr Cove | | State: NV | Zip: 89448 | | | |
| Jily | | CORD THIS FORM MAY | | | | | |