DOUGLAS COUNTY, NV

2015-855855

Rec:\$16.00 Total:\$16.00

01/20/2015 10:57 AM

TRADING PLACES INTERNATIONAL

Pgs=3

APN: 1319-15-000-020 RECORDING REQUESTED BY AND RETURN TO:

Walley's Property Owners Association C/o Trading Places International 25510 Commercentre Dr Ste. 100 Lake Forest, CA 92630

Owner No. 191229 Contract No. DWR-CS306738



KAREN ELLISON, RECORDER

SPACE ABOVE LINE FOR RECORDER'S USE ONLY

## NOTICE OF SATISFACTION AND PARTIAL RELEASE OF NOTICE OF LIEN

Notice is hereby given that the assessments and other charges levied by the governing body of the Walley's Property Owners Association ("Association") against the timeshare owner hereinafter described, as set forth in The Notice of Delinquent Assessment (the "Lien") executed Walley's Property Owners Association, and Recorded in the Official Records of the County of Douglas, State of Nevada, on December 5, 2014 as Document No. 2014-853917 has been paid and the lien is therefore released.

This Notice of Satisfaction and Partial Release of Notice of Lien is recorded within the rights given pursuant to N.R.S. 117.070 et. seq. or N.R.S. 116.3115 et. seq. and N.R.S. 116.3116 through 116.31168 et. seq. and the provisions of the Declaration of Covenants, Conditions and Restrictions (CC&Rs) of the Homeowners Association as follows: Recorded September 23, 1998 as Document No. 0449993 and as amended by Document No(s) 0466255, 0489957, 0509920 and 0521436 in Douglas County, State of Nevada. This Release of Lien applies only to the property owned by <u>Michael D. Olsen</u> as specifically described in the **Exhibit** "A" attached hereto and made a part hereof by this reference.

Date: January 8,005
Walley's Property Owners Association,
a Nevada non-profit corporation,
by: Trading Places International
its: Chief Operating Officer
By Stacey Shilling
State of)
) ss.
County of
Stacey Shilling, who proved to me or the basis of satisfactory evidence to be the person(s) whose name (s) is/are subscribed to the within instrument and asknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his /her/their significantly on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
WITNESS my hand and official seal,
Signature of Notary(Seal)

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of nsert Name and Title of the Offic personally appeared Name(s) of Signek(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(a) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) are the instrument the person(s). or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. MELANIE HIRTH Signature *IVO* COMM. #1941232 lotary Public - California Signature of Notary Public **Orange County** Comm. Expires June 17, 2015 Place Notary Seal Above OPTIONAL ' Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** \_\_ Document Date: \_\_\_\_\_ Title or Type of Document: \_\_ Number of Pages: Signer(s) Other Than Named Above: \_\_\_\_\_\_ Capacity(ies) Claimed by Signer(s) Signer's Name: \_ Signer's Name: ☐ Corporate Officer — Title(s): \_\_ ☐ Corporate Officer — Title(s): \_ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact Individual ☐ Attorney in Fact ☐ Individual ☐ Trustee ☐ Guardian or Conservator □ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: Signer Is Representing: \_ Signer Is Representing: \_\_\_

## Exhibit "A" CANYON ANNUAL LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

**STATE of** 

Nevada

**County of** 

Douglas

and is described as follows:

An undivided 1/1224<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G: as shown on that Record of Survey to Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 2, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **1WO BEDROOM UNIT Every Year** in accordance with said declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, and Access Easement recorded on July 26 2006, in book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No: 36023079060

A Portion of APN: 1319-15-000-020