APN#: 1220-15-410-042

RPTT: \$686.40

Recording Requested By:
Western Title Company
Escrow No.: 068405-MHK

When Recorded Mail To: Sharon Mead

969 Folsom Ave Hayward, Ca 94544

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NVRPTT:\$686.40 Rec:\$16.00
\$702.40 Pgs=3

2015-855872 01/20/2015 12:56 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Print name

Title

M Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management LLC., a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sharon Mead, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21 in Block O, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/05/2014

Grant, Bargain and Sale Deed - Page 2

Reno Project Management LLC

By Jefemy Page, Manager

STATE OF

COUNTY OF

This instrument was acknowledged before me on

 $\}_{ss}$

By Jeremy Page

Notary Public



CARRIE LINDQUIST Notary Public - State of Nevada Appointment Recorded in Carson City No: 054, 4314-3 - Expires June 24, 2017



CARRIE LINDQUIST Notary Public - State of Nevada Appointment Recorded in Carson City No: 05-97818-3 - Expires June 24, 2017

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)	1				
	a) 1220-15-410-042					Λ
	b)					
	c) d)				\	\
	u)				\	\
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL	USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	T/INSTRUMENT	#:	1
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAG	Е	\ \
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RI	ECORDING:		
	g) Agricultural	h) □ Mobile Home	NOTES:			
	i) 🗆 Other	_				
2	T (1371 /01 p: cp		2/21000			
3.	Total Value/Sales Price of Property: \$176,000.00 Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:	Only (value of property	·	20		
	Real Property Transfer Tax	Due:	\$176,000.0 \$686.40	<u> </u>		
	iceal Property Transfer Tax	Duc.	\$080.40))		\sim
4.	If Exemption Claimed:	\		///		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
	•					
5.	Partial Interest: Percentage being transferred: %					
	The first state of the state of					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
	result in a penalty of 10 % of	t the tax due plus interest	at 170 per mo	iitii.		
Pur	suant to NRS-375,030, the I	Buyer and Seller shall b	e jointly and	severally liable	e for any	additional amount
owe	d. / //		/ /	Quat		
	ature		_Capacity	HOLM		
Sign	ature		_Capacity			
/	SELLER (GRANTOR) INF	ODMATION	DIEZED (TODAKA	TION
/	(REQUIRED)		BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prin	1 7	gement LLC., a Nevada	Print Name:	Sharon Mead		
Nam	· ·		T THE TAME	Silai Oii 1410aa		
3	ress: 6770 S. Mc Carran		Address:	969 Folsom A	ve.	
City	: Reno		City:	Hayward		
Stat	e: <u>NV</u> 2	Zip: 89509	State:	CA	_ Zip:	94544
CO^{3}	AD A NIX/DED CONTROLLED	TRIC RECORDING				
CON	<u>MPANY/PERSON REQUES</u> (required if not the seller or buye					
Print	: Name: eTRCo, LLC. On beh		nany l	Esc. #: <u>068405-</u> 1	ЛНК	
Add			<u> </u>	23 3. // <u>000 103-1</u>	*****	
	1513 Highway 395, S	Suite 101				
City	/State/Zip: Gardnerville, NV					
	(AS A PUB	LIC RECORD THIS FORM	MAY BE REC	ORDED/MICRO	FILMED)	