DOUGLAS COUNTY, NV

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IN LESS TIME CLOSINGS

KAREN ELLISON, RECORDER

Affidavit-Termination of Joint Tenancy (Death of a Joint Tenant)

ASSESSOR'S PARCEL NO. (APN#): 46-261-37

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Address: 189 Marshall Drive	
City/State/Zip: Went-Zville, MO 63385	
Raymond E. Hummel the Affile	ant, being of legal age, and being first duly sworn,
That Eilen Frances Hummel (Deceased Name as shown on Death Certificate)	the decedent mentioned in the
attached certified copy Certificate of Death, is the same person as	ased Name as shown on Deed)
named as one of the parties in that certain Grant Bargair	sale Deed.
dated on the 3 day of July	, j988, and executed by
Harich Takes Development, known as "Grantor(s)" to Roy known as "Grantee(s)", as Joint Tenants, and recorded as Instrument No. 18 day of July 1788, in book	, on the
Douglas County, Nevada, covering the fi	of Official Records of sillowing described property situated in the City of
(Set forth legal description and commonly known street address, if known)	State of Nevada.
	as "EXHIBIT A"
Legal Description Attached) as Extinct,
Te2on .	
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\ \	
WITNESS Affiant's hand this the 27 day of August	, 20 14 .
Signed, Sealed and Delivered in the presence of:	
Kaymond & Harmmel	
Raymond E. Hummel	
STATE OF MY ISSOUR	
SWORN TO AND SUBSCRIBED before me this 27th	day of A
SWORN TO AND SUBSCRIBED before me this $\frac{27}{100}$ th Raymond E. Hummel, who is personally known to me, identification.	or had produced Divers License as
CHRISTIAN RAWLS	Paul
My Commission Expires NOTARY July 10, 2015 (Signature	of Notary Public)
3. SEAL ST St. Charles County Christ	me of Notary Public)
Notary Pub	lic, State of Missour,
Commissio My Commi	n Number: 11110557 ssion Expires: July 10, 2015
	·

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Hap, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 891 to 838 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156983 of Official Records of Douglas County, State of Nevada. Unit No. 037 as shown and defined on said Condominium Plan.
- (8) Plan.

PARCEL TWO:

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63685, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 6963 in Book 973, Page 812 of Official Records July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 48, and 41 as shown on Taboe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility A non-exclusive easement for roadway and public utility purposes as granted to Marich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63926, being over a portion of Parcel 26-A (described in Document No. 81112, recorded June 17, 1976) in Section 38, Township 13 North, Range 19 East, - and - An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Furposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261- 37

1. DECEDENT'S LEGAL NAME (Include AKA'S If any EILEEN FRANCES HUMMEL	nel (Firet & E.L.)	Suffice)				EAT		124 -		
	y; (First, Middle, Last,	Sutix)		2. SE	X IALE	MARE		HIOR TO FIRST	0/	ACTUAL OR PRESUMED ATE OF DEATH (Month, Day, Year)
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a. RESIDENCE (COUNTRY)		ERRITORY or PROV	INCE)		96, COUNT			9c. CITY, TO		
JNITED STATES Id. STREET AND NUMBER	MISSOU	JRI			SAINT C			WENTZV		
d. STREET AND NUMBER 89 MARSHALL DR,					96	e. APARTN		P CODE		90 INSIDE CITY LIMITS?
O. WAS DECEDENT EVER IN U.S.	11, MARITAL STAT	US AT THE TIME OF	DEATH			2. SHRVIV	633		ne prior to *	Yes No
ARMED FORCES?	I	Married, but sep		Vidowed					prior to fil	
]Yes ⊠ No		Never Married		inknown	l _B	AYMON	D EDWARD HU	MMEL SR		
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VERNON MINKS SR - SAL MINDE LAST, SUFFIX			15b. RELATIONS	UID TO DE		I-CWO		00.40*****		O TID O I .
RAYMOND EDWARD HUMMEL SR	^,	i i	HUSBAND	HIP IO DE	CEUENI		15c. MAILING ADDRE			
		16. PLACE O	F DEATH (Check	only or		instructions			10000111100000
F DEATH OCCURRED IN A HOSPITAL		DEATH OCCURRED						.,		
☐ Inpatient ☐ Emergency Room/Outpat		Hospice Facility	Nursing				lity 🛮 Deceden	t's Home	Other (S	pecify)
7. FACILITY NAME (If not institution, give street and 189 MARSHALL DR.	d number)						ND ZIP CODE			DUNTY OF DEATH
RIA. METHOD OF DISPOSITION		20b DATE C	E DISPOSITION		ZVILLE, N			malacy other ele		IT CHARLES DCATION (City or Town, State)
☐ Burial ☑ Cremation ☐ Donation	☐ Entombment	(Month, Day,	Year)				sumatory, Ge		- 1	\ \
Removal from State Other (Specify		8.8	.2012	- BAUE	CREMAT	OHA			ST. 0	CHARLES, MISSOURI
3. NAME AND COMPLETE ADDRESS OF FUNEA BAUE FUNERAL HOME & MEMORIAL (AL FACILITY		24. SIGI	NATURE O	F FUNERAL	SERVICE	LICENSEE OR OTH	ER PERSON		25. FUNERAL ESTABLISHMENT LICENSE NUMBER
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6. ACTUAL OR PRESUMED TIME OF DEATH			TOT WAS NOD	WEAT PULL	WIED-COD		NTACTED?	The state of the s		1009101000
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28. PART I, Enter the <u>chain of events</u> - diseases, inju	urles, or complications	- that directly caused	the death. DO NO	OT enter terr	minal events		ardiac arrest, respirato	ry arrest, or ventr	icular	Approximate interval :
fibrillation without showing the etiology. D	DO NOT ABBREVIATE	. Enter only one cause	e on a line. Add ac					-		Onset to Death
disease or condition a. /-	HYUCARAIN	IL WEAR							-	MINUTES
resulting in death)			Due to (or	r as a conse	equence of)	-		<u> </u>	. 7	The state of the s
Sequentially list conditions, if any, leading to the cause fisled b b. con line a. Enter the UNDERLY-			Chie to fa-	7 86 9 ****	equance of I:			_		
on line a. Enter the UNDERLY- ING CAUSE (disease or injury that initiated the events resulting c.			Out 10 (01	oo a conse	Monuce (II);			The same		1
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d					1					
ART II. Enter other significant conditions contribution	10 to death but not rest	illing in the underlying	cause given in P	ART I.				TOPSY PERFO		
			5	- %	١.		30. WERE AUT	OPSY FINDINGS No	AVAILABLE	E TO COMPLETE THE CAUSE OF DEA
1. DID TOBACCO USE CONTRIBUTE TO DEATH?	32.1	F FEMALE			The same		33. MANNER O			
Yes	12	Not pregnant with		V	- N		· Natural	' /	Hom	
□ No		Pregnant at time o		3		74 ₆₀	Accident	/	_	ding investigation
Probably	1 -	Not pregnant, but		795			Suicide		☐ Coul	ld not be determined
☑ Unknown	1	Not pregnant, but Unknown if pregna	-		PER DEIDIG	UBBIN	W.	/		
4. DATE OF INJURY (Month, Day, Year) (Spell Mon		ME OF INJURY			.g. decedent	t's home, o	onstruction site; restau	rant; wooded are	a)	37. INJURY AT WORK?
	And the second		The Real Property lies, the Person of the Pe		- 1	N				☐ Yes ☐ No
88a. LOCATION OF INJURY - STATE 38b.	COUNTY	38c. CITY	OR TOWN	No.		38d, S	TREET AND NUMBER	1		38e. ZIP CODE
/				7			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	N		
9. DESCRIBE HOW INJURY OCCURRED	A STATE OF THE PARTY OF THE PAR		Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow	1	\. T		40. IF TRANSPORT		NT (SPECIF assenger	Y) Pedestrian
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II. CERTIFIER (CHECK ONLY ONE)	7		-	١	- 1			-	N.,	
Certifying Physician - To the best of my	knowledge, death o	occurred at the time	e, date, and pla		fue to the		and manner stated	V.	75.	
Medical Examiner/Coroner - On the basi	s of examination, a	nd-or investigation	ı, ın myopinidh	, oeath oo	ccurred at	ine time,	uate, and place, a	nd due to the d	ause(s) ar	no manner stated.
SIGNATURE .	ـ لو	. 1		7	\	- 1			F"	
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PAUL L'ELLYST, CERTIFIER NO LICENSE NUMBER	969 MA	45. CERTIFIER	NPI NUMBER	129			46. DATE CERTIFI		Year)	
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Registrar of Vital Records
ST. CHARLES COUNTY HOPE WOODSON