1/4

DOUGLAS COUNTY, NV

Rec:\$17.00 Total:\$17.00

STEVE RAYMOND

2015-855887

01/21/2015 09:56 AM

Pgs=

The following Document contains no Personal Information as defined by NRS 603A.040

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KAREN ELLISON, RECORDER

E06

APN#<sub>42-287-08</sub>

# **Recording Requested By:**

Name_Steve M. Raymond	
Address 1200 Fulton Avenue. Apt. 426	
City/State/Zip Sacramento, CA 95825	

# **QUITCLAIM DEED**

Grantor(s): Steve M. Raymond and Sarah E. Day Raymond

Grantee(s): Sarah E. Day Raymond

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from Sale Deed (type of document), Book 691
Page 3117 Document # 253342 recorded 6/3/1991 (date) in the
Douglas County Recorder office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fee applies)

The Ridge Tahoe Timeshare		
IN WITNESS WHEREOF, The said Grantor has signed and se	ealed these presents the day and year first above	
written.	\ \	
G' 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\ \	
Signed, sealed and delivered in presence of:	\ \	
Transfer of the state of the st	ddlated for more disc does not contain a	
I or, (We), the undersigned, hereby affirm that this Social Security Number,	document submitted for recording does not contain a	
Social Security Number,		
$\lambda$		
Signature \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Signature	
Print Name: Steve Raymond	Print Name:	
Capacity: Grantor	Capacity:	
A more		
Signature Varales	Signature	
Print Name: Sarah Raymond	Print Name:	
Capacity: Grantor	Capacity	
1000		
Signature Saules	Signature	
Print Name Sarah Raymond	Print Name	
Capacity Grantee	Capacity	
and an California		
STATE OF COLHOWNIA }		
STATE OF <u>California</u> } COUNTY OF <u>Sacramento</u> }		
COUNTY OF <u>Sacramento</u> }		
ability Chica Ody		
on 3/11/14 before me, Steve Rayn	nond, personally appeared	
personally known to me (or proved to me on the basis of satisf		
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in		
his/her/their authorized capacity(ies), and that by his/her/their		
entity upon behalf of which the person(s) acted, executed the	nstrument.	
WITNESS my hand and official seal.		
$(\cdot, \cdot)$	[Seal]	
Signature		
	AMBER LEE PHELEN	
Print Name Amber Pheten	COMM. #2002440 B	
Print Name Five - Type -	Notary Public-California	
10/10/14	SACRAMENTO COUNTY T	
My Commission Expires 12/29/14	My Comm. Exp. Dec. 29, 2016	
Certificate of Appointment Number	T.	

Commonly known as:

STATE OF <u>California</u> }  COUNTY OF <u>Places</u> }
On 4/7/2014 before me, Eleazer Perumala, personally appeared 5250 western way, Examile Bay CA 95746
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their-authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person9s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  [Seal]
Signature Elever Commaly
Print Name ELEAZER PERUMALA  Eleazer J. Perumala Notary Public - Arizona
My Commission Expires May 30, 2015  Pima County My Commission Expires May 30, 2015
Certificate of Appointment Number (For Nevada Notaries Only)

### A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 182 as shown and defined on said last Condominium Plan.

#### PARCEL TWO (A)

a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL THREE

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

#### PARCEL FOUR

A non-exclusive easement for incress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 61 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& N. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

### PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, Declaration of covenants, recorded Pebruary 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the swing season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-287-08

STEWART TITLE OF DOUGLAS COUNTY

'91 JIN 20 P1:44

SUZANKE BLAUDREAU RECOMUENT 253342 PAID KO DEPUTY BOOK 691 PAGE3117

## **DECLARATION OF VALUE** Document/instrument#: Page: \_\_ Assessor Parcel Number (s) Date of Recording: (a) <u>42-287-08</u> Notes: 2. Type of Property: b) Single Fam Res. a) Vacant Land d) 2-4 Plex c) Condo/Twnhse f) Comm'i/ind'i e) Apt. Bldg. g) Agricultural h) Mobile Home 1) & other timeshare 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Part of divorce settlement agreement 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed./ -Capacity Grantor SignatureC Capacity \_\_\_\_\_ Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: Print Name: Sarah Address: Address: City: City: Zip: 9574.6 State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Address: State: \_\_\_\_\_Zip: \_\_\_ City: (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA