DOUGLAS COUNTY, NV

2015-855950

Rec:\$15.00

\$15.00 Pgs=2

01/22/2015 08:30 AM

JPMORGAN CHASE BANK, N.A.

KAREN ELLISON, RECORDER

Recording Requested By:

JPMORGAN CHASE BANK, N.A.

Prepared By:

318-432-6114

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

Westlake, 11 /0202 /02

Case Nbr: **31680463**

Ref Number: 3015746013

Tax ID:

1220-03-210-019

Property Address:

1409 HONEYLOCUST AVENUE

GARDNERVILLE, NV 89410

NV0-ADT-CHASE-FDIC31680463 E 1/13/2015

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned (herein "Assignor") THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE BANK, N.A. whose address is 700 KANSAS LANE, MONROE, LA 71203 that certain Deed of Trust described below and all rights accrued or to accrue under said Deed of Trust. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Deed of Trust.

Beneficiary:

WASHINGTON MUTUAL BANK, FA

Made By:

LAURA OLSEN, UNMARRIED WOMAN

Trustee:

CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORP

Date of Deed of Trust: 4/2/2008

2008 Original Loan Amount: \$206,500.00

Recorded in Douglas County, NV on: 4/9/2008, book 408, page 1961 and instrument number 721035

THIS ASSIGNMENT IS INTENDED TO FURTHER MEMORIALIZE THE TRANSFER THAT OCCURRED BY OPERATION OF LAW ON SEPTEMBER 25, 2008 AS AUTHORIZED BY SECTION 11 (D)2(G)(I)(II) OF THE FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.C. S1821 (D)2(G)(I)(II)

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

| IN WITNESS WHEREOF, the undersigned has cause | ed this Assignment of Deed of Trust to be executed on |
|--|---|
| and hadden | JPMORGAN CHASE BANK, NATIONAL |
| Pank, Navy | ASSOCIATION, AS ATTORNEY IN FACT FOR THE |
| y go arona ? | FEDERAL DEPOSIT INSURANCE CORPORATION |
| \$ 6.0° \(\sigma\) | AS RECEIVER OF WASHINGTON MUTUAL BANK |
| G Oppmorganchase O S | F/K/A WASHINGTON MUTUAL BANK, FA |
| | 12 |
| \$ 2 · SEAV. OF \$ | Paris |
| | Ву: |
| September 200 mars of the september 200 miles and sept | VICE DUENIESE |
| V | VICE PRESIDENT |
| State of LA, County of LUCY | |
| On $1 - 1$ S - 1 S, before me, γ . | K. Wilson, a Notary Public, personally |
| appeared Tiffany L. Bibbs | VICE PRESIDENT of JPMORGAN CHASE BANK. |
| NATIONAL ASSOCIÁTION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE | |
| CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUA | |
| BANK, FA personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) | |
| whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the | |
| same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) of | |
| the entity upon behalf of which the person(s) acted, executed the instrument. | |
| | |
| Witness my hand and official seal. | |
| | |
| | Nor ally |
| O Q alitan | Notani Pull Wilson |
| Notary Public: | Y.K. Wilson Notary Public #064399 Ouachita Parish, LA |
| My Commission Expires: | Cifetime Commission |