

DOUGLAS COUNTY, NV

2015-856004

RPTT:\$1.95 Rec:\$16.00

\$17.95 Pgs=3

01/23/2015 11:47 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-721-020
RPTT \$ 1.95 / #31-099-46A / 20150069

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made **January 12, 2015** between JAMES L MORRIS and MICHELLE M. MORRIS, **Husband and Wife as Community Property** Grantor, and **Resorts West Vacation Club**, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF _____)
COUNTY OF _____) SS

Grantor.
James L. Morris

JAMES L MORRIS
Michelle M. Morris

MICHELLE M. MORRIS

This instrument was acknowledged before me on _____ by JAMES L MORRIS and MICHELLE M. MORRIS

Notary Public

WHEN RECORDED MAIL TO
Resorts West Vacation Club
P.O. Box 5790
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

STATE OF NEVADA
COUNTY OF DOUGLAS

On 1/12/2015

Sally Medina personally appeared before me, whom I know to be the
(Name of subscribing witness)

person who signed this jurat of a subscribing witness while under oath, and swears that he/she
was present and witnessed James L. Morris & Michelle M. Morris

(Name of document signer)

sign his or her name to the above document.

Sally Medina

(Signature of subscribing witness)

Signed and sworn to before me by Sally Medina, this 20th day of
Jan, 2015

Denise Jorgensen
Notary Public

(Notary Seal)

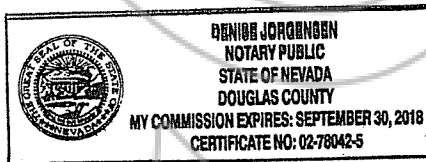


EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 099 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-020

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #:
Book: Page:
Date of Recording:
Notes:

1. Assessor Parcel Number(s)
a) A ptn of 1319-30-721-020
b)
c)
d)

2. Type of Property
a) [] Vacant Land b) [] Single Fam.Res.
c) [] Condo/Twnhse d) [] 2 - 4 Plex
e) [] Apt. Bldg. f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [x] Other Timeshare

3. Total Value / Sales Price of Property: \$ 500.00
Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value: \$ 500.00
Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Capacity
Signature Capacity

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: JAMES L MORRIS and MICHELLE M. MORRIS Print Name: Resorts West Vacation Club
Address: 108 Alta Drive Address: P.O. Box 5790
City: La Selva beach State: CA Zip: 95076 City: Stateline State: NV Zip: 89449

COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Stewart Vacation Ownership Title Agency, Inc. Escrow #: 20150069
Address: 10 Graves Dr.
City: Dayton State: NV Zip: 89403

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)