

Assessor's Parcel Number: 1420-28-601-032

Recording Requested By:

Name: Michael J. and Donna F. Kelley

Address: 1390 Porter Drive

City/State/Zip Minden, NV 89423

Real Property Transfer Tax:

DOUGLAS COUNTY, NV **2015-856016**

Rec:\$17.00

Total:\$17.00

MICHAEL KELLEY

01/23/2015 03:23 PM

Pgs=5



00006997201508560160050053

KAREN ELLISON, RECORDER

E03

\$ _____

QuitClaim Deed

(Title of Document)

Rerecording Document No. 0712409 recorded on
11/02/2007 to correct Parcel Number and Legal
Description (Exhibit "A").

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

590-02-04
08/10/04

Correct
**DESCRIPTION
ADJUSTED PARCEL 2-A
(A.P.N. 1420-28-601-032)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

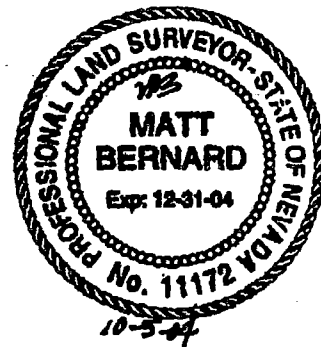
A parcel of land located within a portion of the Northeast one-quarter (NE $\frac{1}{4}$) of Section 28, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the Southwest corner of Parcel 2-A as shown on Parcel Map No. 9 for D.N.S. Ventures filed for record May 24, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 338149, a point on the easterly line of Porter Drive;
thence North 20°08'45" East, 112.11 feet;
thence along said easterly line of Porter Drive along the arc of a curve to the left having a radius of 125.00 feet, a central angle of 16°05'47", arc length of 35.12 feet, and chord bearing and distance of North 12°05'51" East, 35.00 feet;
thence North 65°25'08" East, 244.48 feet;
thence South 00°09'05" West, 229.69 feet;
thence South 87°32'33" West, 267.91 feet to the POINT OF BEGINNING,
containing 43,600 square feet, more or less.

The Basis of Bearing for this description is South 00°09'05" West, the east line of Parcels 2-A & 2-B as shown on Parcel Map No. 9 for D.N.S. Ventures filed for record May 24, 1994 in said office of Recorder as Document No. 338149.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



S:\Projects\59002\59002_2A.LEG.dnc

0626948

BK1004PG07005

APN # 1420-28-601-031
RECORDING REQUESTED
AND RETURN TO:
Lifeline Estate Services, Inc.
3708 Lakeside Drive, Suite 202
Reno, Nevada 89509

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1107 PG-0613 RPTT: # 7

MAILTAX STATEMENTS TO:
Michael J. & Donna F. Kelley
1390 Porter Drive
Minden Nevada 89423

QUITCLAIM DEED

MICHAEL J. KELLEY and DONNA F. KELLEY, husband and wife as community property with right of survivorship, hereby quitclaims to MICHAEL J. KELLEY and DONNA F. KELLEY, trustees, or successor trustee(s) of the KELLEY FAMILY TRUST DATED NOVEMBER 1, 2007, the following described real estate in Douglas County, State of Nevada:

SEE EXHIBIT "A" ATTACHED

Dated: November 1, 2007

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Michael J. Kelley
MICHAEL J. KELLEY

Donna F. Kelley
DONNA F. KELLEY

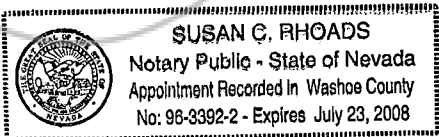
STATE OF NEVADA)

) SS:

COUNTY OF WASHOE)

ACKNOWLEDGMENT

Personally came before me this November 1, 2007, the above named MICHAEL J. KELLEY and DONNA F. KELLEY, to me known to be the persons who executed the foregoing instrument and acknowledge the same.



Susan C. Rhoads
Susan C. Rhoads, Notary Public
Washoe County, Nevada
My Commission Expires July 23, 2008

EXHIBIT "A"

A parcel of land located within a portion of the Northeast one-quarter (NE ¼) of Section 28, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of Parcel 2-A as shown on Parcel Map No. 9 for D.N.S. Ventures filed for record May 24, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 338149, a point on the easterly line of Porter Drive;

thence North 20° 08' 45" East, 112.11 feet to the POINT OF BEGINNING;
thence along said easterly line of Porter Drive along the arc of a curve to the left having a radius of 125.00 feet, a central angle of 16° 05' 47", arc length of 35.12 feet, and chord bearing and distance of North 12° 05' 51" East, 35.00 feet;
thence North 65° 25' 08" East, 120.80 feet;
thence South 54° 12' 52" West, 144.46 feet to the POINT OF BEGINNING, containing 1,667 square feet more or less.

The Basis of Bearing for this description is South 00° 09' 05" West, the east line of Parcels 2-A and 2-B as shown on Parcel Map No. 9 for D.N.S. Ventures file for record May 24, 1994 in said office of Recorder as Document No. 338149.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on October 18, 2004, as Document No. 0626950, of Official Records.



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

- 1. Assessor Parcel Number (s)**
 (a) 1420-28-601-032
 (b) 1420-28-601-054
 (c) _____
 (d) _____

- 2. Type of Property:**
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ _____

- 4. If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: RERECORDING DOCUMENT No 0712409 RECORDED ON 11-02-2007 TO CORRECT APN. & LEGAL DESCRIPTION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael J. Kelley Capacity GRANTOR & GRANTEE
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: Michael J. Kelley
 Address: 1390 Poltee Dr
 City: Minden NV
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Kelley Family TRUST Dated 11-01-07
 Address: SAME
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____