

Assessor's Parcel Number: 1420-28-601-032

**Recording Requested By:**

Name: Michael J. and Donna F. Kelley

Address: 1390 Porter Drive

City/State/Zip Minden, NV 89423

Real Property Transfer Tax:

DOUGLAS COUNTY, NV **2015-856017**

Rec:\$18.00

Total:\$18.00

MICHAEL KELLEY

**01/23/2015 03:23 PM**

Pgs=5



00006998201508560170050050

KAREN ELLISON, RECORDER

\$ \_\_\_\_\_

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## Declaration of Homestead

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(Title of Document)

Rerecording Document No. 0712410 recorded on  
11/02/2007 to correct Legal Description  
(Exhibit "A").

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

590-02-04  
08/10/04

*Correct*

**DESCRIPTION  
ADJUSTED PARCEL 2-A  
(A.P.N. 1420-28-601-032)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

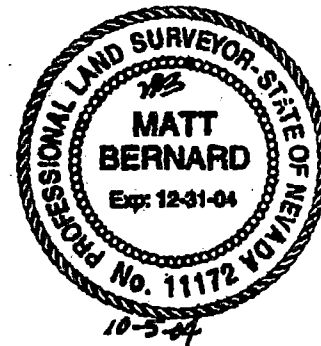
A parcel of land located within a portion of the Northeast one-quarter (NE $\frac{1}{4}$ ) of Section 28, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the Southwest corner of Parcel 2-A as shown on Parcel Map No. 9 for D.N.S. Ventures filed for record May 24, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 338149, a point on the easterly line of Porter Drive;  
thence North 20°08'45" East, 112.11 feet;  
thence along said easterly line of Porter Drive along the arc of a curve to the left having a radius of 125.00 feet, a central angle of 16°05'47", arc length of 35.12 feet, and chord bearing and distance of North 12°05'51" East, 35.00 feet;  
thence North 65°25'08" East, 244.48 feet;  
thence South 00°09'05" West, 229.69 feet;  
thence South 87°32'33" West, 267.91 feet to the POINT OF BEGINNING, containing 43,600 square feet, more or less.

The Basis of Bearing for this description is South 00°09'05" West, the east line of Parcels 2-A & 2-B as shown on Parcel Map No. 9 for D.N.S. Ventures filed for record May 24, 1994 in said office of Recorder as Document No. 338149.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423



S:\Projects\59002\59002\_2A.LEG.doc

0626948

OK1004PG07005

APN # 1420-28-601-032  
RECORDING REQUESTED BY AND MAIL TO:  
LIFELINE ESTATE SERVICES INC.  
3708 Lakeside Drive #202  
Reno, Nevada 89509

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1107 PG-0615 RPTT: 0.00

DECLARATION OF HOMESTEAD

(MARK ONE BELOW)  
BLACK PEN)

(TYPE OR PRINT CLEARLY WITH

- Joint Declaration of Husband and Wife  
 By Married Person as Sole and Separate Property  
 Other: (Describe): \_\_\_\_\_
- By Unmarried Head of Family  
 By Multiple Single Persons  
 By Single Person Not Head of Household

KELLEY FAMILY TRUST DATED NOVEMBER 1, 2007  
MICHAEL J. KELLEY and DONNA F. KELLEY, Trustee(s) Declarant(s)

Do individually or severally certify and declare as follows: (Mark where appropriate)

- A. (1) I am single, not head of a family.  
(2) I am married, and this is sole and Separate Property.  
(3) \_\_\_\_\_ is the head of the family, consisting of themselves and, \_\_\_\_\_ and is now residing with that family on the land \_\_\_\_\_ and premises (or mobile home).  
(4) The property is located in the City of Minden, County of Douglas, State of Nevada and more particularly described as follows:  
(5) Set forth legal description AND commonly known street address:

SEE EXHIBIT "A" ATTACHED

and commonly known as: 2638 Squires Street, Minden, Nevada.

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C.  There is no current Declaration of Homestead on file made by me, or us, or either of us.

This declaration abandons the former declaration recorded \_\_\_\_\_

THE FACTS STATED IN THIS DECLARATION ARE TRUE AS OF OUR PERSONAL KNOWLEDGE.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

IN WITNESS WHEREOF, We hereunto set our hands this date, 1<sup>st</sup> day of November, 2007

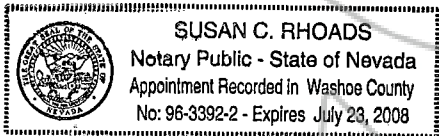
Michael J. Kelley  
MICHAEL J. KELLEY  
Grantor

Donna F. Kelley  
DONNA F. KELLEY  
Grantor

ACKNOWLEDGMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On November 1, 2007, before me, the undersigned Notary Public, personally appeared MICHAEL J. KELLEY and DONNA F. KELLEY, known to me to be the individuals described in and who executed the foregoing Declaration of Homestead, and acknowledged that said document was executed as their free act and deed.



Susan C. Rhoads  
Susan C. Rhoads, Notary Public,  
Washoe County, Nevada  
My commission expires 07/23/08

EXHIBIT "A"

A parcel of land located within a portion of the Northeast one-quarter (NE ¼) of Section 28, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of Parcel 2-A as shown on Parcel Map No. 9 for D.N.S. Ventures filed for record May 24, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 338149, a point on the easterly line of Porter Drive;

thence North 20° 08' 45" East, 112.11 feet to the POINT OF BEGINNING;

thence along said easterly line of Porter Drive along the arc of a curve to the left having a radius of 125.00 feet, a central angle of 16° 05' 47", arc length of 35.12 feet, and chord bearing and distance of North 12° 05' 51" East, 35.00 feet;

thence North 65° 25' 08" East, 120.80 feet;

thence South 54° 12' 52" West, 144.46 feet to the POINT OF BEGINNING, containing 1,667 square feet more or less.

The Basis of Bearing for this description is South 00° 09' 05" West, the east line of Parcels 2-A and 2-B as shown on Parcel Map No. 9 for D.N.S. Ventures file for record May 24, 1994 in said office of Recorder as Document No. 338149.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on October 18, 2004, as Document No. 0626950, of Official Records.

