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DOUGLAS COUNTY, NV

Rec:\$16.00 Total:\$16.00 2015-856091 01/26/2015 03:46 PM

BROOKE SHAW ZUMPFT

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00007090201508560910040044 KAREN ELLISON, RECORDER

E07

APN: 1219-14-001-002

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Charles S. Zumpft, Esq. BROOKE•SHAW•ZUMPFT. Post Office Box 2860 Minden, NV 89423

MAIL TAX STATEMENTS TO:

Joy S. Smith 957 Sheridan Lane Gardnerville, NV 89460

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

The undersigned grantor declares: documentary transfer tax is: \$ -0-

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOY S. SMITH who took title to as a married woman as her sole and separate property (Grantor), does hereby GRANT, BARGAIN, SELL and CONVEY to JOY S. SMITH, as Trustee of the Joy S. Smith 2015 Revocable Trust, all of the interest in that certain property located at 957 Sheridan Lane, Gardnerville, more particularly described on **Exhibit 1** attached hereto and incorporated herein by reference.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on 15 June 2001, in the Official Records of Douglas County as Document No 0516485 in Book 0601 at Page 3818.

DATED this

day of

of January

By: Joy 8. Smith

State of NEVADA) : ss.

County of DOUGLAS)

WITNESS my hand and official seal.

MOTARY PURITIC

LETITIA G. TQGNOTTI Notary Public - State of Nevada Appointment Recorded in Douglas County No: 11-3999-5 - Expires February 1, 2015

EXHIBIT "A"

All that real property situate in Douglas County, State of Nevada, further described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northwest ¼ of Section 14 and the Northeast ¼ of the Northeast ¼ of Section 15, all in Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

A boundary line adjustment between those parcels described in Deed filed for record in Book 284, at Pages 602 through 607, inclusive as Document Numbers 95691, 95692 and 95693, Official Records of Douglas County, Nevada and also knows as Assessor's Parcel Numbers 19-212-18, 19-212-19 and 19-212-02 respectively and more particularly described as follows:

COMMENCING at the North ¼ corner of aforesaid Section 14, as shown on the Record of Survey for Myron L. and Beverly R. Newell, filled for record in Book 184, at page 309, as Document Number 93919, Official Records of Douglas County, Nevada;

thence South 00°19'01" East, a distance of 20.00 feet to a point on the Southerly right-of-way Line of Centerville Lane;

thence along said line South 89°52'00" West, a distance of 1,240.13 feet to the TRUE POINT OF BEGINNING:

thence leaving said line South 48°39'08" West, a distance of 1,945.87 feet;

thence North 25°57'07" West, a distance of 416.90 feet;

thence South 64°03'29" West, a distance of 199.95 feet to a point on the Northeasterly right-of-way line of Sheridan Lane;

thence along said line North 25°43'08" West, a distance of 50.00 feet to the Southwest corner of Parcel 2 of Parcel Map #1 for Weyher Construction filed for record in Book 779, at Page 603, as Document Number 34393, Official Records of Douglas County, Nevada;

thence leaving said right-of-way line and along the Southerly and Easterly lines of Parcel 2 North 64°02'11" East, a distance of 199.82 feet;

thence North 26°05'08" West, a distance of 156.93 feet:

thence leaving said Parcel 2 North 63°24'15" East, a distance of 82.75 feet;

thence South 26°20'38" East, a distance of 181.69 feet;

thence North 65°27'33" East, a distance of 242.56 feet;

thence North 24°29'37" West, a distance of 30.01 feet;

thence North 64°00'39" East, a distance of 251.84 feet;

thence North 60°35'02" East, a distance of 934.88 feet to a point on the Southerly right-of-way line of Centerville Lane;

thence along said line North 89°52'00" East, a distance of 408.35 feet to the TRUE POINT OF BEGINNING.

Declaration of Value FOR RECORDERS OPTIONAL USE ONLY Document/Instrument # 1. Assessor Parcel Number(s) Book: a) 1219-14-001-002 Date of Recording: b) _____ c) 2. Type of Property: a) Uacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) 🗖 Apt. Bldg. f) Comm'l/Ind'l g) 🗖 Agricultural h) Mobile Home i) 🛘 Other 3. **Total Value/Sales Price of Property:** Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value per NRS 375.010, Section 2: \$ 0.00 Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: A transfer of title to or from a trust w/out consideration if a certificate of trust is presented at the time of the transfer. 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Sulva Signature Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) Print Name: Joy S. Smith Print Name: Joy S. Smith, Successor Trustee Address: 957 Sheridan Lane Address: 957 Sheridan Lane City: Gardnerville City: Gardnerville ____Zip: 89460 State: NV State: NV Zip: 89460 COMPANY REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow# Print Name: Brooke Shaw Zumpft Address: P.O. Box 2860 Zip: 89423 City: Minden State: NV

State of Nevada