

DOUGLAS COUNTY, NV

**2015-856098**

Rec:\$17.00

\$17.00 Pgs=4

01/27/2015 09:52 AM

FIRST AMERICAN TITLE SPARKS

KAREN ELLISON, RECORDER

**APN # 1022-09-001-062**

**Escrow # 125-2468064**

**Recording Requested by:**



*First American  
Title Company*

*3080 Vista Blvd, Suite 106  
Sparks, NV 89436*

Affidavit of Conversion

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE MANUFACTURERS  
AND MODEL.

ASSESSOR'S PARCEL # 1022-09-001-062  
COUNTY OF DOUGLAS

When recorded mail to:  
First American Title  
3080 VISTA BLVD #106  
SPARKS, NV 89436

Recorded Electronically  
ID 2016-855601  
County DOUGLAS  
Date 11/28/16 Time 1:16  
Simplifile.com 800.460.5657

**AFFIDAVIT**  
**CONVERSION OF MANUFACTURED HOME**  
**TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name GARY M. WALKER AND TAMARA A. SAWINSKI WALKER
2. Owner of Land (if leased) \_\_\_\_\_
3. Physical Location of Manufactured Home 3666 TOPAZ RD, WELLINGTON, NV 89444
4. Description: Year 2015 Manufacturer KIT HOME BUILDERS Model Cedar Canyon 3006  
Length 60'0" Width 26'8" Serial Number 215 KID 3820 A#B
5. New Lienholder (if any): Name LAND HOME FINANCIAL SERVICES  
Address 1355 WILLOW WAY, SUITE 250  
CONCORD, CA 94520

**PART II. LAND OWNER SIGNATURE**  
**(If real property is leased in accordance with NRS 361.244.1(b))**

As the owner of the real property listed at \_\_\_\_\_  
I, \_\_\_\_\_ consent to the conversion of the above-described manufactured home from personal property to real property.

_____ SIGNATURE-LAND OWNER	_____ DATE	_____ SIGNATURE-LAND OWNER	_____ DATE
_____ PRINT OR TYPE NAME	_____ DATE	_____ PRINT OR TYPE NAME	_____ DATE

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_, personally known to me to be the person who executed the above instrument, and acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

DOUGLAS COUNTY, NV **2015-855601**  
 Rec: \$15.00  
 \$15.00 Pgs=2 01/13/2015 01:16 PM  
 FIRST AMERICAN TITLE SPARKS  
 KAREN ELLISON, RECORDER

ASSESSOR'S PARCEL # 1022-09-001-062  
 COUNTY OF DOUGLAS  
 When recorded mail to:  
First American Title  
3080 VISTA BLVD #106  
SPARKS, NV 89436

**AFFIDAVIT  
 CONVERSION OF MANUFACTURED HOME  
 TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name GARY M. WALKER AND TAMARA A. SAWINSKI WALKER
2. Owner of Land (if leased) \_\_\_\_\_
3. Physical Location of Manufactured Home 3080 TOPAZ RD, WELLINGTON, NV 89444
4. Description: Year 2015 Manufacturer \_\_\_\_\_ Model \_\_\_\_\_  
 Length 60'0" Width 26'8" Serial Number 215 KID 382D AAB
5. New Lienholder (if any): Name LAND HOME FINANCIAL SERVICES  
 Address 1355 WILLOW WAY, SUITE 250  
CONCORD, CA 94520

**PART II. LAND OWNER SIGNATURE**

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at \_\_\_\_\_  
 I, \_\_\_\_\_ consent to the conversion of the above-described manufactured  
 home from personal property to real property.

SIGNATURE-LAND OWNER	DATE	SIGNATURE-LAND OWNER	DATE
----------------------	------	----------------------	------

PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE
--------------------	------	--------------------	------

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary  
 Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_,  
 personally known to me to be the person who executed the above instrument, and acknowledged to me that  
 he \_\_\_\_\_ executed the same for purposes stated therein.

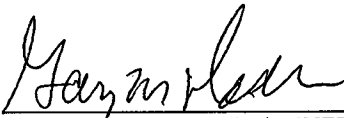

\_\_\_\_\_  
 Notary Public

**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

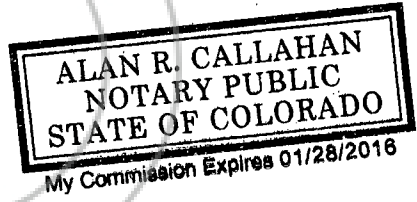
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

	1/6/15		1/6/15
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
GARY M WALKER	1/6/15	TAMARA A SAWINSKI	1/6/15
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE

On this 6<sup>th</sup> day of January, 2015, before me, Alan R. Callahan, a Notary Public in and for said state, personally appeared Gary M. Walker and Tamara A. Sawinski, Walker personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

  
Notary Public



DISTRIBUTION:  
**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104  
**COPY** to Lienholder or Owner/Buyer