DOUGLAS COUNTY, NVRPTT:\$15.60 Rec:\$16.00
\$31.60 Pgs=3

2015-856122

01/27/2015 01:02 PM

HAYES TITLE, LLC.

KAREN ELLISON, RECORDER

APN PARCEL NO. 1318-15-819-001 PTN Contract No. 130504384 MAIL TAX BILLS TO: Wyndham Vacation Ownership 8427 South Park Circle Suite 500 Orlando, FL 32819

Prepared by and after recording mail to: Hayes Title, LLC. P.O. Box1148 Fort Smith, AR 72902 (479)242-8813

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THIS Deed made this day of day of 2015 by and among Robert J. Long and Mary Ellen Long, Trustees of the Long Living Trust, dated December 5, 1996, (hereinafter called "Grantors") and Coastline Holdings, LLC., (hereinafter called "Grantee") whose address is whose address is 5737 Cliff Drive, Fort Smith, AR 72903, do hereby bargain, sell, transfer and convey unto said Grantee and unto its successors and assigns forever, all of the right, title and interest owned, claimed or held by the Grantors in and to the following described real property located in Douglas County, Nevada and more particularly described as follows:

A 273,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302, and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore (Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights.

SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations and conditions of record;
- The covenants, conditions, restrictions and liens set forth in the Timeshare
 Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any
 supplements and amendments thereto;
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium and any supplements and amendments thereto.

The Property is a/an ANNUAL Ownership interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 273,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Grantee in EACH Resort Year(s).

To have and to hold the same unto the said Grantee and unto its successors and assigns forever, with all appurtenances thereunto belonging.

In witness whereof, this Deed has been executed on this of day of . 2015.

Granton:

Robert J. Long, Trusine of the Long Living

Trust dated December 5, 1996

Mary Ellen Long, Trustee of the Long Living

Trust dated December 5, 1996

<u>Acknowledgment</u>

Karen Stites
Sebastian County
Notary Public - Arkansas
My Commission Expires February 18, 2024
Commission No. 800028200

State of <u>Mayous</u>)
County of Sublish (w)

On this day of d

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires: Notary Put

Acknowledgment

Karen Stites
Sebastian County
Notary Public - Arkansas
My Commission Expires February 18, 2024
Commission No. 800028200

On this Oday of Oliver, 2015, before me, a Notary Public, within and for said County and State, duly commissioned and acting, appeared Mary Ellen Long, Trustee of the Long Living Trust, dated December 5, 1996, to me personally well known as the persons who have executed the foregoing Deed and have executed the same for consideration and purpose therein mentioned and set forth, and I do hereby so certify.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My commission expires:

State of UKC

County of

STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 13 8-15-819-00 0+0 b) 0-10-10-10-10-10-10-10-10-10-10-10-10-10	
2. Type of Property: a) Vacant Land b) Single Fam. F c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Cother 1 Me Shall	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE DATE OF RECORDING: NOTES:
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value: Real Property Transfer Tax Due: 	\$ 3800.00 \$ 13.60 1560
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090 b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred:	per Karen @ Hayes Title
The undersigned declares and acknowledges, under 375.110, that the information provided is correct to supported by documentation if called upon to subst	r penalty of perjury, pursuant to NRS 375.060 and NRS the best of their information and belief, and can be antiate the information provided herein. Furthermore, the apption, or other determination of additional tax due, may st at 1% per month.
Pursuant to NRS 375,030, the Buyer and Seller shall be jo	Capacity All for any additional amount owed.
Signature	Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: Robert J. Long & Electrony Address: On BX1148 City: L+ SW1148	BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Coastine Holdings LCC Address: 5737 Cliff OR. City: Ft. Syn He.
State: Zip: 72 90 2	State: Zip: 72908
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: 148 Address: 3 148 City: State: AS A PUBLIC RECORD THIS FORM	Escrow # 8652 Zip: 7290 2 MAY BE RECORDED/MICROFILMED)