DOUGLAS COUNTY, NV

2015-856154

RPTT:\$1524.90 Rec:\$15.00

\$1,539.90 Pgs=2

01/28/2015 09:35 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No.

1420-34-111-004

Escrow No.

143-2477087-Rt/VT

R.P.T.T.

\$1,524.90

WHEN RECORDED RETURN TO: John Richard King and Gloria J. King 2770 Kayne Avenue Minden, NV 89423

MAIL TAX STATEMENTS TO: 2770 Kayne Avenue Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce E Parker and Jacquelin M Parker

do(es) hereby GRANT, BARGAIN and SELL to

John Richard King and Gloria J. King, Husband and Wife, as joint tenants the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 4, IN BLOCK B, AS SET FORTH ON THE MAP OF MOUNTAIN VIEW ESTATES UNIT NO. 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 13, 1990 IN BOOK 490, PAGE 1895, AS DOCUMENT NO. 223928, OFFICIAL RECORDS.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/16/2015

Scree (Bruce E Parker	2. Paler	
Jacquelin M Parke	m Payley	
STATE OF NEVADA)	
COUNTY OF DOUGLAS	: ss.)	
This instrument was	acknowledged before me on by	
/	d Jacquelin M Parker.	CATHERINE P. COLLIER Notary Public - State of Nevada Appoinment Recorded in Lyon County No: 10-202-3-25 Football
(My commission expi	lotary Public res: <u>414-18</u>)	No: 10-2072-12 - Expires April 14, 2018
	edgement is attached to that cocrow No. 143-2477087	ertain Grant, Bargain Sale Deed dated

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	<u> </u>		
a)	1420-34-111-004			
b)		()		
c)		\ \		
d)		\ \		
2.	Type of Property			
a)	☐ Vacant Land b) ✓ Single Fam. Res	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
	Other	Tiologi.		
i)				
3.	a) Total Value/Sales Price of Property:	\$391,000.00		
	b) Deed in Lieu of Foreclosure Only (value of	(\$		
	c) Transfer Tax Value:	\$391,000.00		
	d) Real Property Transfer Tax Due	\$1,524.90		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section	on:		
	b. Explain reason for exemption:	\ 		
5.	Partial Interest: Percentage being transferred:	%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375.060 and NR8 375.110, that the information provided is correct to the best of their				
information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any				
clai	med exemption, or other determination of addi	tional tax due may result in a penalty of		
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and		
Sel	ler shall be jointly and severally liable for any add	ditional amount owed.		
	nature:	Capacity: West		
Sig	nature:	Capacity:		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
and the same of th	/ (REQUIRED)	(REQUIRED)		
		John Richard King and		
Prir	nt Name: Parker	Print Name: Gloria J. King		
Add	dress: 16497 Sandra Ct	Address: 2770 Kayne Avenue		
City	: arus Valley	City: Minden		
Sta	te: <u>US949</u>	State: NV Zip: 89423		
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)		
	First American Title Insurance			
	nt Name: Company	File Number: 143-2477087 Rt/CPC		
	dress 1663 US Highway 395, Suite 101			
City		State: NV Zip: 89423		
The Real Property lies	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)		