DOUGLAS COUNTY, NV RPTT:\$690.30 Rec:\$16.00 **2015-856176** 01/28/2015 02:26 PM

\$706.30 Pgs=3

01/20/2013 (

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-21-610-158

RPTT: \$690.30

Recording Requested By:
Western Title Company
Escrow No.: 067557-ARJ

When Recorded Mail To: Elisiel Conchas-Montes Lus Cruz-Ramirez 738 Hornet Drive Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Elisiel Conchas-Montes, a married man as his sole and separate property and Lus Cruz-Ramirez, a married woman as her sole and separate property, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 546 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/19/2015

By Jerendy Page, Manager

STATE OF ____

COUNTY OF DO COORDINATION OF This instrument was acknowledged before me on

By Jeremy Page.

Sanuary

Notary Public



ANU JANSSE

ss

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-21-610-158 b) c) d)					
2.	Type of Property:		FOR REC	ORDERS OPTION	NAL USE ONLY	-
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN	T/INSTRUMENT #:		
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	1	ECORDING:		
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home	NOTES:		7	
3.	Total Value/Sales Price of F		\$177,000.	00		
	Deed in Lieu of Foreclosure	Only (value of property				
	Transfer Tax Value:	/	<u>\$177,000.</u>	<u>00</u>		
	Real Property Transfer Tax	Due:	<u>\$</u> 690.30	/ /		í
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Sectionb. Explain Reason for Exemption:					
	b. Explain Reason fo	or Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %					
-	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10%	on provided is correct to to if called upon to substance of any claimed exem of the tax due plus interest	he best of the ntiate the info ption, or othe t at 1% per m	ir information and bormation provided he refermination of acounth.	elief, and can be rein. Furthermore, the Iditional tax due, may	
Pui owe	rsuant to NRS 375.030, the l	Buyer and Seller shall b	e jointly and	severally liable for	any additional amount	
	nature		Capacity	Agent		
_	nature		Capacity –		A CAPADINA	
/					- No. 19 Wall and American Company	
/	SELLER (GRANTOR) INF	ORMATION	45	(GRANTEE) INFOR	RMATION	
n .	(REQUIRED)		(REQUI	,	17 0	
Pri		igement, LLC	Print Name:		ontes and Lus Cruz-	
Nai	dress: 6770 S. McCarran	Plyd Suite 202	Address:	Ramirez 738 Hornet Drive	***************************************	
City		Divu., Suite 202	City:	Gardnerville		
Sta		Zip: 89509	State:	NV Zi	p: 89460	
74	117	2309	viait.		F•	
CO	MPANY/PERSON REQUES	STING RECORDING				
	(required if not the seller or buy					
	nt Name: eTRCo, LLC. On beh		pany J	Esc. #: <u>067557-ARJ</u>		
Ado	dress: Douglas Office					
α·.	1513 Highway 395, 1					
1 ift	/State/7in: Gardnerville NV	X9/4111				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)